

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:
FIDELITY NATIONAL TITLE
6767 NORTH MILWAUKEE AVENUE
SUITE 208
NILES, IL 60714



Doc#: 1430019044 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2014 10:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #: 000006998657464 "ELAHI" Lender ID: A07/941/872494896 Cook, Illinois
MIN #: 10081810000001972 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by SIRAJ ELAHI, A MARRIED MAN, originally to INLAND HOME MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 04/28/2014 Recorded: 05/28/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1414842154, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 15 (EXCEPT THE SOUTH 9 FEET) IN EIGHT ADDITION TO LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF LOTS 1 AND 4 AND PART OF VACATED ALLEY ADJOINING SAID LOTS IN SUBDIVISION OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 15, ALL IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-35-100-039-0000
Property Address: 7158 N EAST PRAIRIE RD, LINCOLNWOOD, IL 60712

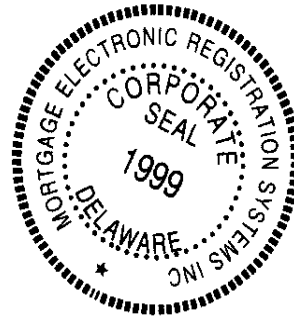
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P B
S N
M N
SC Y
E Y
NT A

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On October 15th, 2014



By: [Signature]
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Forsyth

On October 15th, 2014, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
CYNTHIA L WATKINS
Notary Expires: 03/09/2019

CYNTHIA L. WATKINS
Notary Public
Forsyth Co., North Carolina
My Commission Expires Mar. 9, 2019

(This area for notarial seal)

Prepared By: Anita Rosa, BRANCH BANKING & TRUST CO. PO BOX 8148, GREENSBORO, NC 27419 800-295-5744

Property of Cook County Clerk's Office