

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN



Doc#: 1430019005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2014 08:33 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN J4A

Space above for Recorder's use

MERS MIN#: 10002124800194236 PHONE#: (888) 679-6377
Customer#: 515-F44 Service#: 63339AS1
Loan#: 4800196423

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$197,025.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 20, 2004 and recorded on SEPTEMBER 07, 2004, as Instrument No. 0425142262, in Book No. ---, at Page No. ---.

Original Mortgagor: DALIA H TATORIS AN UNMARRIED WOMAN. Original Mortgagee: TCF MORTGAGE CORPORATION. Legal Description: See Attached Exhibit.

Property Address: 2451 W ARTHINGTON ST UNIT 3, CHICAGO, IL 60612-0000. PIN# 1613420003 & 1613420004-0000.

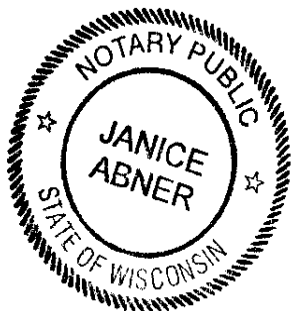
Date: OCTOBER 10, 2014


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Kim Kintop, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on OCTOBER 10, 2014, by Kim Kintop, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS.




(Notary Name): Janice Abner

(Title or Rank): Final Docs Specialist

My commission expires: 12/10/2017

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
NT ✓

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EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER (S) 3 IN 2451 W. ARTHINGTON STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 AND THE EAST 0.05 FEET OF LOT 28 IN BLOCK 1 IN S.W. RAWSON'S SUBDIVISION OF S.W. RAWSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 , TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 2004 AS DOCUMENT NUMBER 0421839073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

4800196423

COOK County Clerk's Office