

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 23-13-404-019-1002

[Space Above This Line For Recording Data]

Loan No.: 1976656009
FNMA Loan No.: 1687982283

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, certain Mortgage dated April 28, 2003 and recorded on June 26, 2003, made and executed by ANTHONY VERECKE AND REBECCA A. MANGIERI to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LEGACY MORTGAGE CORP., upon the following described property situated in COOK County, State of Illinois:
Property Address: 7550 W. 111TH STREET #1B, WORTH, IL 60482

UNIT 1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNRISE CONDOMINIUM UNIT NUMBER 1 AS DELINEATED AND DEFINED IN THE, DECLARATION RECORDED AS DOCUMENT NUMBER 22506856, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 23-13-404-019-1002

such Mortgage having been given to secure payment of Sixty Four Thousand Nine Hundred Fifty and 00/100ths (\$64,950.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0317729201), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Milikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-2-14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Stanley Beard-Smith

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
 §
Parish of Ouachita §

On this 2 day of October 2014, before me appeared Stanley Beard-Smith, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Stanley Beard-Smith acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment

J.K. Wilson
Printed Name

Notary Public
Title or Rank

Serial Number, if any: Nil

(Seal)

