

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 18-03-318-008-0000

[Space Above This Line For Recording Data]

Loan No.: 1609329392
FNMA Loan No.: 1711153841

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated February 16, 2010 and recorded on March 2, 2010, made and executed by **NIKO HERZOG AND LISA HERZOG** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: 4517 DUBOIS BLVD, BROOKFIELD, IL 60513

LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 22 IN WEST GROSSDALE A SUBDIVISION IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Two Hundred Five Thousand Two Hundred and 00/100ths (\$205,200.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1006140045), in the Recorder's Office of **COOK** County, State of Illinois.

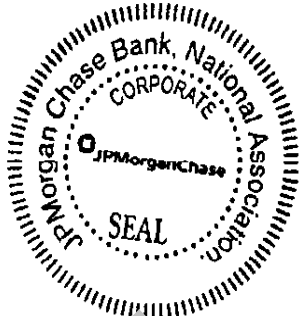
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 1453 S W Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/27/14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]

VICE PRESIDENT

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 27th day of October 2014, before me appeared [Signature] to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that [Signature] acknowledged the instrument to be the free act and deed of the national association.

Y. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]

Signature of Person Taking Acknowledgment

Y. K. WILSON

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: NA

(Seal)



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