

ABOVE SPACE FOR RECORDER'S USE ONLY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **URMILA S. PANDYA AND SURESH PANDYA**, dated **06/26/2012** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1220515094**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **902 UNIVERSITY AVE MATTESON, IL 60443**

PIN: **31-22-112-008-0000**

Legal Description: **LOT 421 IN MATTESON HIGHLANDS UNIT NO. 3, BEING A SUBDIVISION OF THE EAST ONE HALF OF THE NORTHWEST ONE QUARTER AND EAST ONE HALF OF THE WEST ONE HALF OF THE NORTHWEST ONE QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.**

WITNESS my hand this date of 10/28/2014.

Bank of America, N.A.



Angela Lucas-Johnson
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: **10/28/2014**

L. GAIL ISLEY
Electronic Notary Public
Alamance County
State of North Carolina
My Commission Expires 5/26/15



L. Gail Isley, Notary Public

URMILA S PANDYA
902 UNIVERSITY AVE
MATTESON IL 60443

**Document Prepared By and
When Recorded Return To:**

ReconTrust Company, N.A.
4161 Piedmont Pkwy
Mail Stop: NC4-105-01-32
Greensboro NC 27410
(800)540-2684