

# UNOFFICIAL COPY

Doc# 1430108069 fee: \$52.00  
Date: 10/28/2014 03:31 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Chris Johnson  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **October 14, 2014**  
MIN: **100020071223069183**  
MERS Phone: 1-888-679-6377

Loan#: **7122306918**  
Invoice#: **E2596448**  
CostCenter#: **IG**  
Package#: **79584870**  
Document#: **4952730**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **GERALD S PLUMMER a.k.a. GERALD SCOTT PLUMMER / JAMES E SNYDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **CHARLES SCHWAB BANK**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **August 31, 2011** and filed for record **September 13, 2011** as Document Number **1125619113** for Loan Amount of **\$405278.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-07-408-010-0000**

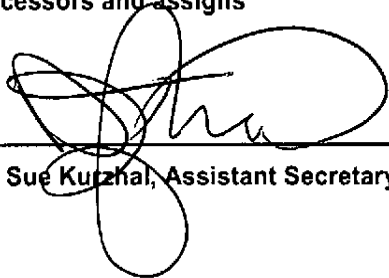
**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 1737 WEST WINONA AVE CHICAGO, Illinois 60640**


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STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS), as nominee for CHARLES SCHWAB BANK ,  
its successors and assigns

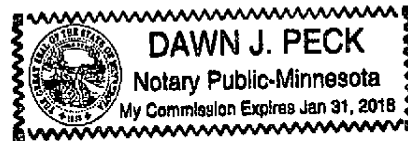
By   
Donna Sue Kurzhal, Assistant Secretary

On **October 14, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **CHARLES SCHWAB BANK**, its successors and assigns, who resides at **P.O. Box 2026, Flint MI 48501-2026** , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Dawn J Peck, Notary Public  
My Commission Expires: **January 31, 2018**

MIN: 100020071223069183

MERS Phone: 1-800-679-6377



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

LOT 16 (EXCEPT THE EAST 8 FEET THEREOF) AND LOT 17 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 2, IN THE SUBDIVISION OF THE WEST 99 FEET OF LOT 9 AND ALL OF LOTS 10, 11, 12, AND 13 IN BLOCK 2 OF ANDERSONVILLE IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



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