

**PREPARED BY:**  
FIFTH THIRD BANK - COMMERCIAL  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45276-9276

**SUBMITTED BY: CHERYL CULLICK**

Loan Number: 0905951786 / 70244

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY ANASENES, AN INDIVIDUAL AND BARBARA ANASENES, AN INDIVIDUAL

Original Mortgagee(S): FIFTH THIRD BANK, AN OHIO BANKING CORPORATION

Original Instrument No: 1023055023

Date of Note: 07/23/2010

Original Recording Date: 08/18/2010

Legal Description: LOT 32 IN ELK GROVE VILLAGE, SECTION 10, BEING A SUBDIVISION IN SECTION 28, SECTION 29, SECTION 32, SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 08-32-208-026-0000

County: Cook County, State of IL

Property Address: 74 AVON ROAD ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/27/2014.

**FIFTH THIRD BANK**



By: RANDY JONES  
Title: Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 10/27/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2019



Notary Public: KRISTOPHER  
W. KLEEHAMER  
My Commission Expires:  
**05/27/2019**  
Resides in: Hamilton