

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

Doc#: 1430108134 fee: \$50.00 Date: 10/28/2014 10:21 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Northbrook Commercial Properties, LLC, an Illinois Limited Liability Company (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired

in, through, or by a certain Mortgage & Assignment of Rents, bearing date of June 11, 2004 And recorded June 22, 2004 June 15, 2009 July 14, 2009

and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 0417433282 & 0417433283 0919526343 & 0919526344

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit: LOT 2 IN THE PLAT OF RESUBDIVISION OF LOTS 2 AND 3 IN VORBROOK COMMERCIAL PARK AND OF LOT 1 IN E.M.I. RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 4 TO 9 INCLUSIVE, 12, 13, 14, 16 AND 17 IN VORBROOK COMMERCIAL PARK, IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO SAID PLAT OF RESUBDIVISION RECORDED AUGUST 3, 1995 AS DOCUMENT 95513270.

Together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 04-06-107-004-0000

Address(es) of premises: 4100 Commercial Avenue, Northbrook, IL 60062

Witness and seal, this 28th day of October, 2014.

Handwritten signature and seal area with (SEAL) labels.

This instrument was prepared by: Nancy Marinaro Ln #563228501 #2147368902

20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173

