PARTIAL RELEASE OF MORT. OF THE COUNTY RESOLUTION OF THE PROPERTY OF THE PROPE

FOR THE PROTECTION OF THE OWNER, THIS PARTIALRELEASE SHALL BE FILED WITH THE RE-

PORATION

CORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN I	BY THESE PRE	SENT	S, That the	America	n Chartered Bank	3			
a corporation of the State of	Illanois		in consideration of the payment of the indebtedness						
	Security Agreement, As	igr,ment		hereinafter menti					
the notes thereby secured,		f one d	ollar, the recei	 pt whereof is hereby	acknowledged,	does hereby			
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mack Industries V, LLC									
				(NAME AND ADDRESS)					
heirs, legal representatives	and assigns, all the	right ti	itle interest of	laim or demand wha	tsnever it may	have acquired			
in, through, or by a cer-	Mortgage, Security		May 6, 2014	And rec-	June 11	, 2014 ,			
	greement, Assignment		, . , _ , _ , _ , _ /	orded	, with 11	, 2021 ,			
	Rents and Leases and								
	Fixture Filing			C/					
and recorded in the Recorder's		Cook	in t	he State of	Illinoi	is,			
in book	of records, o	n		, as document No.	141625	7038 ,			
to the premise therein describe	d, situated in		Cook	, State of	Illinois	, as			
	AL RELEASE OF: 9	011 MA	NSFIELD ROAL), TINLEY PARK,)	L 60477				
SEE ATTACHED EXHIBIT A									
together with all the appurtena	nces and privileges ther	eunto bel	longing and apper	taining.	6				
Permanent Real Estate Index I	Number(s):		21	7-34-415-034-0000					
Address(es) of premises:			NSFIELD ROAD	<mark>, TINLEY PARK</mark> , Π	2 60477				
Witness and	and se	al	, this	23 ml	October	,2014			
						(SEAL)			
			(%)	\mathcal{M}					
				4-1		(SEAL)			
This instrument was prepared	by: Nancy Ahern L	n#61409	2001-104	20 N Martingal	e Road				
This madement was propuled	by: Indicy Thierin 2		2001-101		Schaumburg, Illinois 60173				
				~~					
		NAMÉ)		(/	ADDRESS)				

1430108254 Page: 2 of 3

STATE OF	Utlind's C	<u>)FFIC</u>	<u> ZIAL</u>	. CC)PY		
County of	Kane	- March A	} ss	•			
I,		Nancy D. A	hern				a notary public
in and for said County, in the	State aforesaid. D				Cath	ie Brady	, a notary public
personally known to me to b		/ice-President		the		erican Charter	red Rank
•	· · · · · · · · · · · · · · · · · · ·	, a corpor				Ontail Chillian	, personally
known to me to be the		,		f said corpor	ation, and per	sonally know	n to me to be the
same persons whose nar and severally acknowledged and delivered the said in to authority given by the Box Act, and as the free and volu	that as such strument and ca ard of	Vice-President nused the corp Director	oregoing inst and orate seal or ors	rument, a f said corp	ppeared before oration to be said corporation.	ore me this Secre be affixed the	day in person etary, they signed
	•			-		1 1	
GIVEN Under my hand and)	seal	this	3rd da	y of	c beer	_ ,2014
	DON'T		N	once	D.	Oche	w
			Commis	sion expires:)	11/8/2015	ζ.
	9	×	Commis	non expires.	-	11707201.	······································
	. ∳ Na	FICIAL SEAL ncy D Ahern Public, State of It ssion Expires 11	0.1		275		
MAIL TO:		ADDRESS OF PROPERTY:		то		CC	RELEASE DEED By Corporation

1430108254 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

PARCEL I: THAT PART OF LOT 15 IN GALLAGHER AND HENRY'S MANSFIELD COURT TOWNHOM'S UNIT 5, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 00 DEGREES 02 MINUTES 45 SECONDS WEST, 191.18 FEET ALONG THE EAST LINE OF SAID LOT 15 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 02 MINUTES 45 SECONDS WEST 33.77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES 45 MINUTES 35 SECONDS WEST 80.00 FEET; THENCE NORTH 42 DEGREES 02 MINUTES 29 SECONDS WEST 204.30 FEET TO A POINT ON A CURVE; THENCE SOUTHEASTERLY ALONG A CURVE TO THE LEFT, 31.92 FEET, SAID CURVE HAVING A RADIUS OF 60.00 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 84 DEGREES 03 MINUTES 17 SECONDS EAST 31.54 FEET; THENCE SOUTH 58 DEGREES 11 MINUTES 35 SECONDS EAST 218.23 FEET TO THE POINT OF BEGINNING, CONTAINING 0.256 ACRES MORE OR LESS, ALE IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AS SET FORTH IN COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 97302580, AS AMENDED FROM TIME TO TIME AND CREATED IN DEED MADE BY STANDARD BANK AND TRUST COMPANY TRUST NO. 10396.