

ABOVE SPACE FOR RECORDER'S USE ONLY

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**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by TODD J. PAPPAS, TRUSTEE OF THE TODD J. PAPPAS REVOCABLE TRUST UNDER AGREEMENT DATED JULY 7, 2000 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 7, 2000, AND TODD J. PAPPAS, INDIVIDUALLY, dated **10/12/2004** and recorded in the Recorder's Office of **Cook county**, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0429602367**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

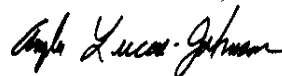
Property Address: **2330 N CAMBRIDGE AVE CHICAGO, IL 60614**

PIN: **14-33-105-045-0000 14-33-105-046-0000**

Legal Description: **PARCEL 1: THE STRIP OF LAND 36 FEET 9 INCHES IN WIDTH RUNNING IN A NORTHERLY AND SOUTHERLY DIRECTION THROUGH SUBLOTS 7 AND 8 IN KARGEL'S SUBDIVISION OF LOT 5 IN BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS THAT CERTAIN AREA OF LAND BOUNDED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH BOUNDARY LINE OF SAID SUBLOT 7 WHICH POINT IS 26 1/2 FEET AND A FRACTIONAL SEVEN-EIGHTS OF ONE INCH WEST OF THE EAST BOUNDARYLINE OF SAID SUBLOT 7, THENCE RUNNING TO A POINT 36 FEET 9 INCHES WEST ON SAID NORTH BOUNDARY LINE OF SAID SUBLOT 7, THENCE SOUTH THROUGH SAID SUBLOTS 7 AND 8 TO THE SOUTH BOUNDARY LINE OF SAID SUBLOT 8, THENCE EAST 36 FEET 9 INCHES ON THE SOUTH BOUNDARY LINE OF SAID SUBLOT 8, THENCE NORTH THROUGH SAID SUBLOTS 8 AND 7 TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 26 1/2 FEET AND FRACTIONAL SEVEN-EIGHTS OF AN INCH OF SUB-LOTS 7 AND 8 OF THE SUBDIVISION OF LOT 5 IN BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 10/28/2014.

**Bank of America, National Association**



Angela Lucas-Johnson  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, National

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Association .

Date: 10/28/2014

L. GAIL ISLEY Electronic Notary Public Alamance County State of North Carolina My Commission Expires 5/26/15
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L. Gail Isley, Notary Public

TODD J PAPPAS  
2330 N CAMBRIDGE AVE  
CHICAGO IL 60614-3308

**Document Prepared By and  
When Recorded Return To:**

ReconTrust Company, N.A.  
4161 Piedmont Pkwy  
Mail Stop: NC4-105-01-32  
Greensboro NC 27410  
(800)540-2684

Property of Cook County Clerk's Office