

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

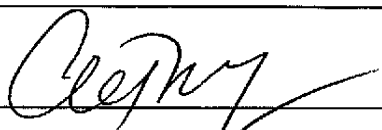
**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Karen J. Fluhler and Robert A. Fluhler, wife and husband, as tenants by the entirety (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date of March 21, 2008 And recorded April 14 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page, as document No. 0810541063 to the premise therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 49 IN BLOCK 2 IN HUNTING RIDGE UNIT NO. 1, BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1968 AS DOCUMENT 20377710, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 02-21-408-048-0000  
Address(es) of premises: 912 West Oxford Court, Palatine, IL 60067-6646  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 23rd day of October, 2014.

\_\_\_\_\_  
(SEAL)  
  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: Nancy Marinaro Ln #245634802 20 N. Martingale Road, Suite 600  
Schaumburg, Illinois 60173

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STATE OF Illinois )  
County of Kane ) SS.

I, Nancy D. Ahern, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and         , personally known to me to be the          Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and          Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of          Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and          Notary seal this 23rd day of October, 2014.

*Nancy D Ahern*  
\_\_\_\_\_  
NOTARY

Commission expires: 11/8/2015

"OFFICIAL SEAL"  
Nancy D Ahern  
Notary Public, State of Illinois  
My Commission Expires 11/8/2015

**RELEASE DEED  
By Corporation**

**American Chartered Bank**

**20 N. Martingale Road**

**TO**

**ADDRESS OF PROPERTY:**

**MAIL TO: American Chartered Bank  
20 N. Martingale Road, Suite 600  
Schaumburg, IL 60173**

