

UNOFFICIAL COPY

Doc#: 1430108416 fee: \$50.00
Date: 10/28/2014 01:05 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

NAME: MANLUTAC, MARIA ISABEL F.
MERS MIN: 100097013050102339
MERS Phone: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC, ITS SUCCESSORS AND ASSIGNS (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PMAC LENDING SERVICES, INC (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: May 7, 2013 Amount of Debt: \$294,820.00
Mortgagor: MARIA ISABEL F. MANLUTAC
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

Recorded on May 28, 2013 As Document 1314810019
In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 12-6-713-9463 IN THE CAPRI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS DOCUMENT NUMBER 96-641023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 09-10-300-035-1054,
Commonly known as: 9463 HARRISON STREET, DES PLAINES, IL 60016

Together with all rights and interest in the same and the premises therein described.
To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
PMAC LENDING SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

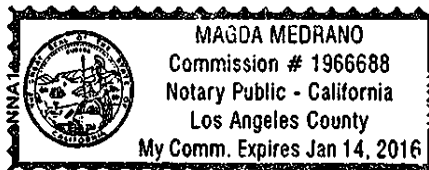
By: *[Signature]*
Benjie Alvidera, Assistant Secretary

State of CA) ss.
County of SB) ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that *[Signature]* Authorized Signatory for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC, ITS SUCCESSORS AND ASSIGNS personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 24 day of October, 2014.

[Signature]
Notary Public



Prepared by & RETURN TO
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1409188
Tax ID#09-10-300-035-1054