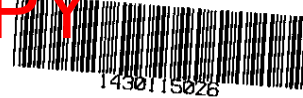


UNOFFICIAL COPY



1430115026

Doc#: 1430115026 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2014 01:04 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE, BANK N.A., owner of record of a certain mortgage from BONNIE A. MANSFIELD, DIVORCED to MARGARETTEN & COMPANY, INC., dated July 29, 1983 and recorded on August 2, 1983, in Volume/Book, at Page, and/or as Document 3321719 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

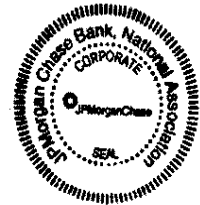
LOT 22, EXCEPT FOR THE NORTH 42.08 FEET IN BELLAIRE MANOR UNIT 2, A SUBDIVISION OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

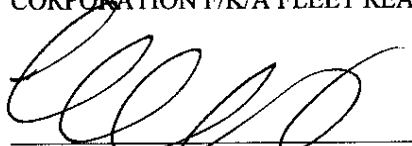
TAX/PIN: 06-27-401-138-0000

Property Address: 1126 FULTON DR, STREAMWOOD, IL 60107

Witness the due execution hereof by the owner and holder of said mortgage on October 22, 2014.

JP MORGAN CHASE, N.A. SUCCESSOR INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORPORATION




EDNIQUE WILLIAMS
Vice President

S Y
P 2
S H
M N
CO Y
E Y
RT

UNOFFICIAL COPY

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 22, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE, BANK N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



CARRIE B MCKINNEY - 52055, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 254177347
Outbound Date: 10/24/14
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office