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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1430117029 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2014 02:13 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PATRICIA R FUCHS AND ROSE MARY PUKSZTA to JPMORGAN CHASE BANK, N.A., dated March 4, 2011 and recorded on March 31, 2011, in Volume/Book, at Page, and/or as Document 1109026069 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 45 AND 46 IN CAROLINE FIENE'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 18.4 ACRES OF THE NORTH 30.1 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 805.9 FEET OF THE NORTH 405 FEET OF SAID NORTH EAST QUARTER OF SECTION 31) IN COOK COUNTY, ILLINOIS.

TAX/PIN: 03-31-212-020-0000

Property Address: 210 S CHESTNUT AVE, ARLINGTON HEIGHTS, IL 60005

This document was rerecorded.

MORTGAGE FROM PATRICIA R FUCHS AND ROSE MARY PUKSZTA TO JPMORGAN CHASE BANK, N.A. DATED MARCH 4, 2011 IN THE AMOUNT OF 62,862.00, RECORDED MAY 14, 2012, DOCUMENT 1213534064.

Witness the due execution hereof by the owner and holder of said mortgage on October 23, 2014.

JPMORGAN CHASE BANK, N.A.

AMY KNIGHT
Vice President

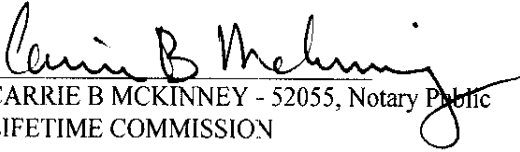


S Yes
P 2
S ✓
M ✓
SO yes
E yes
INT ✓

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 23, 2014, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


CARRIE B MCKINNEY - 52055, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1606564931
Outbound Date: 10/29/14
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office