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Recording Requested By
Baxter Credit Union

When Recorded Mail To:
National Reconveyance Center
12661 Gain St.
Hansen Hills, Ca 91331

Doc#: 1430119071 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2014 11:20 AM Pg: 1 of 2

Loan #: **XX94376.30**
NRC #: 506
APN: 09-23-101-037-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **BAXTER CREDIT UNION** hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/12/2014 made and executed by **RUCHIR PATEL AND SONALI PATEL, HUSBAND AND WIFE** to secure payment of the principal sum, of \$60000.00 Dollars and interest and **BAXTER CREDIT UNION** in the County of **COOK** and State of **IL** Recorded: 03/20/2014 Instrument #: 1407946021 Book: Page. Re-Recorded: Inst#: is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**.
Legal Description: **SEE ATTACHMENT A**, Tax Id No.: 09-23-101-037-0000,
Property Address: 1312 **HALLBERG LANE PARK RIDGE IL**

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on October 7, 2014.

BAXTER CREDIT UNION
Beneficiary

BY

DICK DIVALL, AUTHORIZED OFFICER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On October 7, 2014, before me, **PATRICIA S. GUYETT, NOTARY PUBLIC**, a Notary Public personally appeared **DICK DIVALL** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC, Notary Public

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331



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NRC# 506

ATTACHMENT A

LOT 5 IN GREENWOOD ESTATES IN PARK RIDGE, BEING A RESUBDIVISION LOTS 1 AND 2 IN SAINT ANSELM'S EPISCOPAL CHURCH RESUBDIVISION NO. 1 OF LOT 1 IN SAINT ANSELM'S EPISCOPAL CHURCH SUBDIVISION, TOGETHER WITH THAT PART OF VACATED LINCOLN AVENUE AS SHOWN ON PLAT OF SUBDIVISION RECORDED AUGUST 22, 1990 AS DOCUMENT 90408845 BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office