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Recording Requested By:
Cenlar FSB



When Recorded Return To:
Hallie Richards
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PO BOX 77414
EWING, NJ 08628-9829

Doc#: 1430129010 Fee: \$44.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2014 10:12 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0037113388 "MOORE" Lender ID:A95/4008362491 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by MATTHEW MOORE AND RITA D MOORE HUSBAND AND WIFE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 05/29/2012 Recorded: 07/11/2012 as Instrument No.: 1219312057, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-31-219-048-1002
Property Address: 1922 W FARWELL AVE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Proprietary Cook County Clerk's Office

yes
3
N
yes
yes
no
FD

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RELEASE OF MORTGAGE Page 2 of 2


BAXTER CREDIT UNION
On ~~October 16th, 2014~~

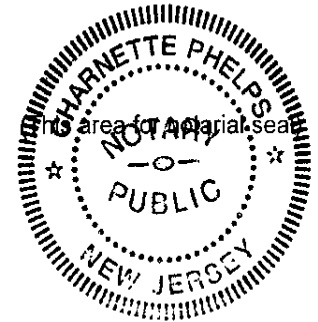
By: 
DONNA J LYNCH, VICE PRESIDENT AND
ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On October 16th, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHARNETTE PHELPS
Notary Expires: 07/29/2018 #2436705



Prepared By: Rosa Pena, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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STREET ADDRESS: 1922 W. FARWELL AVENUE UNIT 1922
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-31-219-048-1002

LEGAL DESCRIPTION:

UNIT 1922, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 23 AND LOT 24 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 47 IN ROGERS PARK, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1872 IN BOOK 2 OF PLATS, PAGE 78 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ATRIUM DEVELOPMENT CORPORATION RECORDED JUNE 1, 1970 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21171986: TOGETHER WITH AN UNDIVIDED 20 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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