

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB



1430129015

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
EWING, NJ 08628-9829

Doc#: 1430129015 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/28/2014 10:12 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

Cenlar FSB #0038869913 "SIMON" Lender ID:BA2/38869913 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by CHRISTOPHER S SIMON AND SARAH SIMON, HUSBAND AND WIFE, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 11/30/2012 Recorded: 12/10/2012 as Instrument No.: 1234546008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-329-054-1003  
Property Address: 1420 W BELMONT AVENUE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S 405  
P 2  
S N  
M 405  
SC 405  
E NO  
INT 11

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RELEASE OF MORTGAGE Page 2 of 2

BAXTER CREDIT UNION  
On October 16th, 2014

By:   
DONNA J LYNCH, VICE PRESIDENT AND  
ASSISTANT SECRETARY

STATE OF New Jersey  
COUNTY OF Mercer

On October 16th, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHARNETTE PHELPS  
Notary Expires: 07/29/2018 #2436705



Prepared By: Donna Lynch, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY

3139 LINCOLN AVE #228, CHICAGO, ILLINOIS 60657

PHONE: (773) 549-1100

FAX: (773) 549-2041

ORDER NUMBER: 2011 053007182 USC  
STREET ADDRESS: 1420 W. BELMONT AVE., UNIT 3

CITY: CHICAGO  
TAX NUMBER: 14-20-329-054-1003

COUNTY: COOK COUNTY

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 3 IN THE 1420 W. BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 86 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0915545017 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.