



Doc#: 1430241038 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/29/2014 10:06 AM Pg: 1 of 3

STSI 010201001  
LHM

Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY  
Tenants by the Entirety

THE GRANTOR(S) OLIVER HAZIMEH and KATHLEEN L. HAZIMEH, husband and wife, of the City of CHICAGO, County of COOK, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to PRANAV RAMANATHAN and ALEXANDRA RAMANATHAN, husband and wife, as tenants by the entirety, , CHICAGO, IL of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes and assessments for the year 2014 and subsequent years, which are not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 14-33-330-019-1011  
Address(es) of Real Estate: 1632 NORTH HUDSON UNIT 5, CHICAGO, IL 60614

Dated this 20<sup>th</sup> day of <sup>AM</sup> September, 20 14

OLIVER HAZIMEH  
  
KATHLEEN L. HAZIMEH

REAL ESTATE TRANSFER TAX		25-Sep-2014
	CHICAGO:	8,062.50
	CTA:	3,225.00
	TOTAL:	11,287.50
14-33-330-019-1011   20140901628633   2-097-788-032		

REAL ESTATE TRANSFER TAX		25-Sep-2014
	COUNTY:	537.50
	ILLINOIS:	1,075.00
	TOTAL:	1,612.50
14-33-330-019-1011   20140901628633   1-630-098-560		

S Y  
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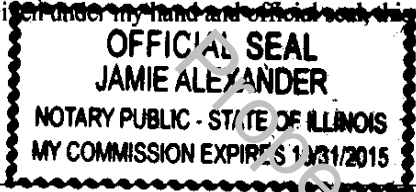
CTA  
Buy  
324

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **OLIVER HAZIMEH**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20<sup>th</sup> day of SEPTEMBER, 20 14.



*Jamie Alexander* (Notary Public)

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **KATHLEEN L. HAZIMEH**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20<sup>th</sup> day of SEPTEMBER, 20 14.



*Jamie Alexander* (Notary Public)

**Prepared by:**  
NOVIT AND NOVIT, LLC  
100 NORTH LASALLE STREET  
SUITE 1700  
CHICAGO, ILLINOIS 60602

**Mail to:**  
*Pranav and Alexandra Ramanathan*  
*1632 North Hudson Unit 5*  
*CHGO IL 60614*

**Name and Address of Taxpayer:**  
PRANAV AND ALEXANDRA RAMANATHAN  
1632 NORTH HUDSON  
UNIT 5  
CHICAGO, IL 60614

# UNOFFICIAL COPY

## Exhibit "A" – Legal Description

### PARCEL 1:

UNIT NUMBER 11 IN HUDSON MEWS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88171668 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

### PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 83 AND 85 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.