

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **LOREN B LEVIN AND PHYLLIS W LEVIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP.**, dated **08/21/2002** and recorded on **08/30/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0020962523** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 8 AND 9 AND THE NORTHERLY 1/2 OF LOT 10 IN BLOCK 11 IN A. A. LEWIS DEMSPETER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF EAST PRAIRIE ROAD(EXCEPT THE SOUTH 17 1/2 CHAINS) IN COOK COUNTY, ILLINOS.

Tax/Parcel Identification number: **10-23-113-053-0000,10-23-113-077-0000**

Property Address: **8640 N EAST PRAIRIE SKOKIE, IL 60076**

Witness the due execution hereof by the owner and holder of said mortgage on **10/28/2014**.

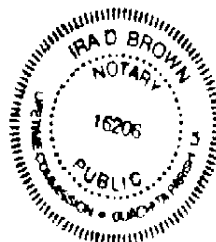
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed
Vice President

State of LA }
Parish of Ouachita }

On **10/28/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1986202700

MIN: **100148200000700580**
MERS Phone (if applicable): **1-888-679-6377**