

UNOFFICIAL COPY

Doc#: 1430208067 fee: \$50.00
Date: 10/29/2014 03:50 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

**SUBMITTED BY: JOANIE
HOFFMEISTER**

Loan Number: 00863101200

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE SANSONE AKA BRUCE P SANSONE , A SINGLE MAN AND PAMELA J FARMER, A SINGLE WOMAN

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 0628615006 Original Deed Book: NA Original Deed Page: NA

Date of Note: 08/29/2006 Original Recording Date: 10/13/2006

Legal Description: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: UNIT NO. 2210 IN THE OPTIMA VIEWS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3 IN CHURCH MAPLE SECOND RESUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN #: 11-18-117-014-1158 County: Cook County, State of IL

Property Address: 1720 MAPLE ST EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/28/2014.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)



By: RANDY JONES
Title: Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 10/28/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019

A handwritten signature in black ink, appearing to read "K. Kleehamer".

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2019
Resides in: Hamilton

Property of Cook County Clerk's Office