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Doc#: 1430215002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2014 08:29 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TADEUSZ PIKUL, MALGORZATA PIKUL, HUSBAND AND WIFE KAZIMIERZ PIKUL, AN UNMARRIED MAN to INTERBANC FINANCIAL INC., dated July 16, 1997 and recorded on August 4, 1997, in Volume/Book, at Page, and/or as Document 97560973 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 261 IN ALBERT J. SCHORSCH'S IRVING PARK BOULEVARD GARDENS 9TH ADDITION, A SUBDIVISION OF THE SOUTH 3/4 EXCEPT THE SOUTH 2.643 ACRES THEREOF AND ALL STREETS AND ALLEYS HERETOFORE DEDICATED OR OPENED BY CONDEMNATION PROCEEDINGS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

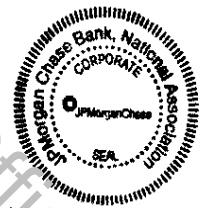
TAX/PIN: 13-20-119-019-0000

Property Address: 6156 WEST WAVELAND AVE, CHICAGO, IL 60634

Witness the due execution hereof by the owner and holder of said mortgage on October 24, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

DEANDREA CHAPMAN
Vice President

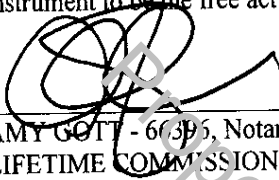


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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 24, 2014, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66395, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1583055318
Outbound Date: 04/02/98
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office