



Doc#: 1430215009 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/29/2014 09:16 AM Pg: 1 of 2

This Instrument Prepared By:  
PERL MORTGAGE, INC.

After Recording Return To:  
PERL MORTGAGE, INC.  
2936 W. BELMONT  
CHICAGO, ILLINOIS 60618

[Space Above This Line For Recording Data]

**ASSIGNMENT OF MORTGAGE**

Loan Number: 1011407PM073095

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 N. ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 2014 executed by ROBERT C PIROTTE AND CAROLYN J PIROTTE, HUSBAND AND WIFE TENANCY BY ENTIRETY, 6337 N KIRKWOOD AVE, CHICAGO, ILLINOIS 60646

to PERL MORTGAGE, INC.

a ILLINOIS CORPORATION  
ILLINOIS  
2936 W. BELMONT, CHICAGO, ILLINOIS 60618

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

- concurrently herewith; or
- on

page \_\_\_\_\_, as Instrument No. 1426517035 in book \_\_\_\_\_  
County, \_\_\_\_\_, the County Recorder of Deeds of COOK  
ILLINOIS, describing land therein as:

LOT 3 (EXCEPT THE NORTH 7 FEET AS MEASURED ALONG THE WEST LINE THEREOF) AND THE NORTH 25 FEET OF LOT 4 (AS MEASURED ALONG THE WEST LINE THEREOF) IN VALENTIS SAUGANASH ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 5 IN THE ASSESSORS SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-03-133-039-0000

Commonly known as: 6337 N KIRKWOOD AVE, CHICAGO, ILLINOIS 60646

Property of Cook County Clerk's Office  
1  
2  
N  
N  
y  
y  
97

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 578,250.00

PERL MORTGAGE, INC., AN ILLINOIS CORPORATION

By: \_\_\_\_\_

**KEN PERLMUTTER** (Seal)  
**President**

\_\_\_\_\_  
[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

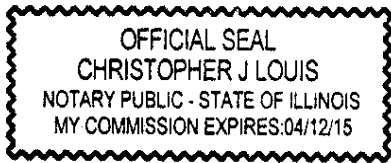
The foregoing instrument was acknowledged before me this AUGUST 20<sup>TH</sup>, 2014

by KEN PERLMUTTER, PRESIDENT  
(Name and title of corporate officer/member/manager/partner/agent)

of PERL MORTGAGE, INC.  
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS CORP.  
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the CORP.  
(Type of entity (e.g., corporation))



(Seal)

[Signature]  
Signature of Person Taking Acknowledgment  
Notary  
Title

Serial Number, if any