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Doc#: 1430217019 Fee: \$48.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2014 11:30 AM Pg: 1 of 6

Prepared By:

CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002 -TOP8 BY:WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER** are hereby cancelled and annulled with respect to the property described as follows: **4710 W 95TH ST, OAK LAWN, IL, 60453**

Instrument No: 0021073199

Recording Date: 10/01/2002

Recorded in Cook County Recorder, IL

MORGAN STANLEY DEAN WITTER MORTGAGE CAPITAL INC. ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-TOP8 RECORDED ON 12/09/2002 INSTRUMENT # 0021352046

BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-TOP8 ASSIGNED TO U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES, INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-TOP8 RECORDED ON 04/06/2012 INSTRUMENT # 1209716024

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

Parcel ID: 24-03-313-040-0000, 24-03-313-039-0000 AND 24-03-313-051-0000

Loan Amount: \$4,600,000.00

Borrower Name: CORAL EQUITY INVESTORS, LLC

Original Beneficiary: MORGAN STANLEY DEAN WITTER MORTGAGE CAPITAL INC.

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Current Beneficiary Address: U.S. BANK GLOBAL CORPORATE TRUST SERVICES, 1719 RANGE WAY, FLORENCE, SC, 29501

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **10/27/2014**

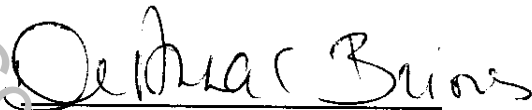
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002 -TOP8 BY:WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER



**By: Nellie Ruiz
Its: Assistant Vice President**

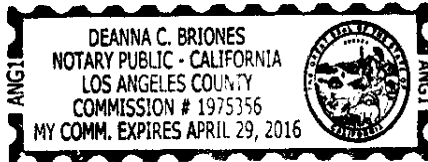
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **October 27, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Nellie Ruiz**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public DeAnna C. Briones

Commission Expires: 04/29/2016




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EXHIBIT A

Legal Description of Property

(Description must include common address of Property
as well as property index information)

Property of Cook County Clerk's Office



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Address: 4710 West 95th Street
Oak Lawn, Illinois

Permanent Index Numbers:

24-03-313-040-0000 (Parcel 1)
24-03-313-039-0000 (Parcel 2)
24-03-313-051-0000 (Parcel 3)

PARCEL 1:

THE EAST 1/2, (EXCEPT THE NORTH 283 FEET THEREOF, AND EXCEPT THE SOUTH 50 FEET THEREOF TAKEN FOR 95TH STREET), AND EXCEPT THE WEST 75 FEET THEREOF, HERETOFORE CONVEYED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 75 FEET OF THE EAST 1/2, (EXCEPT THE NORTH 283 FEET THEREOF AND EXCEPT SOUTH 50 FEET THEREOF TAKEN FOR 95TH STREET), OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/3, (MEASURED ON THE CENTER LINE OF WEST 95TH STREET), OF THE FOLLOWING:

COMMENCING AT A POINT ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 497.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES, (CONVEYED BY WARRANTY DEED RECORDED AS DOCUMENT 7391002) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND STRAWN RAILWAY COMPANY, (NOW WABASH RAILWAY COMPANY); THENCE NORTHERLY ALONG A STRAIGHT LINE, PASSING THROUGH A POINT, WHICH IS 497.04 FEET, WEST OF A POINT, 665.61 FEET, NORTH OF THE SOUTH WEST CORNER OF THE SAID 11.40 ACRES, TO THE SOUTHERLY RIGHT OF WAY LINE OF THE SAID CHICAGO AND STRAWN RAILWAY COMPANY, (NOW WABASH RAILWAY COMPANY); THENCE SOUTHWESTERLY, ALONG THE SOUTHERLY LINE OF THE SAID RIGHT OF WAY, TO THE WEST LINE OF SAID SECTION 3; THENCE SOUTH TO THE SOUTH WEST CORNER OF SECTION 3; THENCE EAST TO THE POINT OF BEGINNING, (EXCEPTING THAT PART OF THE SAID EAST 1/3 LYING NORTH OF THE NORTH LINE OF 94TH STREET) AND EXCEPT THAT PART OF THE LAND TAKEN OR USED FOR KRATING AVENUE BY PLAT OF DEDICATION RECORDED NOVEMBER 16, 1967 AS DOCUMENT 20324877, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR PARKING, RECORDED MARCH 22, 1985 AS DOCUMENT 27485320, OVER THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 231 FEET OF THE SOUTH 264 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 1/3 OF THE EAST 1/2 LYING SOUTHERLY OF THE WABASH RAILROAD OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 11.40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 3, LYING SOUTHERLY OF SAID RAILROAD, THE

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SAID WEST 1/3 OF THE EAST 1/2 BEING BY DIMENSION AS MEASURED ON THE SOUTH LINE AND NORTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 FROM THE WEST LINE OF SAID SECTION TO THE WEST LINE OF THE EAST 11.40 ACRES AFORESAID IN COOK COUNTY, ILLINOIS (END OF SAID TRACT). EXCEPTING FROM SAID NORTH 231 FEET THAT PORTION, IF ANY, LYING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO AND STRAWN RAILROAD COMPANY (NOW KNOWN AS THE WABASH RAILROAD OR THE NORFOLK AND WESTERN RAILROAD), AND LYING WEST OF A LINE RUNNING NORTHERLY FROM A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 WHICH IS 497.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES CONVEYED BY WARRANTY DEED AS DOCUMENT NUMBER 7391002, AND SAID LINE PASSING THROUGH A POINT WHICH IS 497.04 FEET WEST OF A POINT 655.61 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 11.40 ACRES, AND SAID LINE EXTENDING TO THE SOUTHERLY LINE OF THE WABASH RAILROAD (EXCEPTING THAT PART THEREOF LYING IN CICERO AVENUE AND THAT PART THEREOF LYING IN 94TH STREET) IN COOK COUNTY, ILLINOIS.

PARCELS 1, 2, AND 3, AFOREMENTIONED, IS ALSO DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 497.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES, (CONVEYED BY WARRANTY DEED RECORDED AS DOCUMENT 7391002) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND STRAWN RAILWAY COMPANY, (NOW WABASH RAILWAY COMPANY); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 3, A DISTANCE OF 165.88 FEET TO A POINT; THENCE NORTH 00 DEGREES 04 MINUTES 04 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 50.00 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 33.00 FEET TO A POINT ON THE EAST LINE OF KEATING AVENUE (NOW HILTON AVENUE) PER PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 20324877; THENCE NORTH 00 DEGREES 04 MINUTES 04 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 581.82 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 33.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, AS AFORESAID; THENCE SOUTH 89 DEGREES 54 MINUTES 38 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 33.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 04 MINUTES 04 SECONDS EAST, A DISTANCE OF 66.00 FEET TO A POINT ON THE NORTH LINE OF 94TH STREET; THENCE NORTH 89 DEGREES 54 MINUTES 38 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 165.79 FEET TO A POINT ON A STRAIGHT LINE PASSING THROUGH A POINT ON THE SOUTH LINE OF SECTION 3 AS AFORESAID, 497.88 FEET WEST OF THE SOUTHWEST CORNER OF THE EAST 11.40 ACRES AS AFORESAID AND A POINT 497.04 FEET WEST OF A POINT 655.61 FEET NORTH OF THE SOUTHWEST CORNER OF THE SAID 11.40 ACRES; THENCE SOUTH 00 DEGREES 03 MINUTES 39 SECONDS WEST ALONG SAID STRAIGHT LINE, A DISTANCE OF 316.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 283.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, AS AFORESAID; THENCE NORTH 89 DEGREES 54 MINUTES 38 SECONDS EAST ALONG SAID SOUTH LINE A DISTANCE OF 165.80 FEET TO A POINT ON THE EAST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE SOUTH 00 DEGREES 02 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 332.28 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 50.00 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE, A DISTANCE OF 145.00 FEET TO A POINT,

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THENCE SOUTH 00 DEGREES 03 MINUTES 39 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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