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Prepared by:

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Attention: Upneet S. Teji



Doc#: 1430218022 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2014 09:21 AM Pg: 1 of 5

After recording, mail to:

Eileen C. Lalw
1140 N. Milwaukee Ave
First Floor
Chicago, IL 60642

PIN Numbers:

17-05-107-039-0000
17-05-117-016-0000
17-05-319-013-0000

CTT-8952353 BLK 5080

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (this "Release") is made as of October 28, 2014 by OLD NATIONAL BANK, a national banking association, as successor-in-interest to the Federal Deposit Insurance Corp., receiver of Integra Bank, N.A., successor-by-merger to Prairie Bank and Trust Company ("Mortgagee") in favor of Roger Carey ("Roger"), Margaret Carey ("Margaret") and Chicago Title Land Trust Company, as successor trustee to North Star Trust Company, as successor trustee to Integra Bank National Association, as successor trustee to Prairie Bank and Trust Company under Trust Agreement No. 99-089 dated August 5, 1999 (the "Land Trust") (Roger, Margaret and the Land Trust, collectively "Mortgagor").

In consideration of Ten and no/100ths Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee, Mortgagee hereby releases and forever discharges the property described on EXHIBIT A hereto from:

(a) that certain Mortgage dated January 26, 2006 and recorded on February 17, 2006 as document number 0604853030 in office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office"), as modified by Modification of Mortgage recorded as document number 0707346061 in the Recorder's Office, as further modified by Modification of Mortgage recorded as document number 0808846065 in the Recorder's Office, as further modified by Modification of Mortgage recorded as document number 0808846066 in the Recorder's Office, as further modified by Modification of Mortgage recorded as document number 0912808008 in the Recorder's Office, and as further modified by Modification of Mortgage recorded as document number 0912808219 in the Recorder's Office; and

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(b) that certain Assignment of Rents dated January 26, 2006 and recorded February 17, 2006 as document number 0604853031 in the Recorder's Office.

[Rest of page intentionally blank – Signature page follows]

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IN WITNESS WHEREOF, this Release is executed by Mortgagee as of the date and year first above written.

MORTGAGEE:
OLD NATIONAL BANK,
a national banking association

By: *Frederick Castle*
Name: FREDERICK CASTLE
Its: Vice President

STATE OF ILLINOIS)
)
COUNTY OF COOK) SS

I, Jane Miller, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frederick Castle, personally known to me to be a Vice President of Old National Bank, a national banking association, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth and pursuant to such bank's authority.

GIVEN under my hand and Notarial Seal this 23rd day of October, 2014.

Jane Miller
Notary Public



JANE L. MILLER
Resident of Vanderburgh County, IN
Commission Expires: May 7, 2020

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NOTE: YOU MAY WISH TO RECORD THIS RELEASE IN THE RECORDS OF THE COUNTY WHERE THE ABOVE REFERENCED LIEN(S) WERE RECORDED. YOU MAY WISH TO CONSULT AN ATTORNEY TO DETERMINE WHETHER THIS RELEASE MUST BE RECORDED IN ANY CASE.

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EXHIBIT A TO RELEASE

Legal Description

PARCEL 1:

LOT 15 IN A.J. AVERILL'S SUBDIVISION OF THE SOUTH ½ OF BLOCK 21 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-05-319-013-0000

PARCEL 2:

LOT 70 IN BLOCK 6 IN H.P. BROWN AND OTHERS SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼) IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-05-107-039-0000

PARCEL 3:

LOT 17 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼) IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-05-117-016-0000