

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VANESSA K CECIL - US BANK



1430234016

Doc#: 1430234016 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2014 08:58 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268002949952 PHONE#: (888) 679-6377

Investor #: F14 Service#: 841528PL1



Loan#: 6800294995

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YARA TORRES ANDERSON AND MATTHEW ANDERSON, HUSBAND AND WIFE

Original Mortgagee: ALLIED FIRST BANK, SB

Mortgage Dated: DECEMBER 23, 2009 Recorded on: JANUARY 07, 2010 as Instrument No. 1000733008 in Book No. --- at Page No. ---

Property Address: 2023 N 78TH AVE, ELMWOOD PARK, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 12-36-112-026-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 15, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

By:
Virginia Boyle, Assistant Secretary

S Y
P B
S /
M /
SC Y
E /
INT AM

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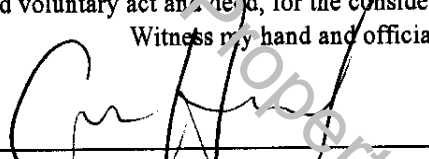
Loan#: 6800294995 Srv#: 841528RL1

Page 2

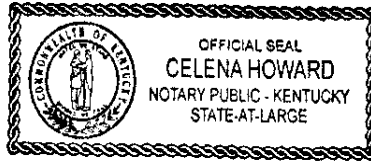
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **OCTOBER 15, 2014**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Celena Howard**
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

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6800294995 -IL

EXHIBIT A

LOT 8 (EXCEPT THE NORTH 57 FEET; AND EXCEPT THE SOUTH 19 FEET
THEREOF; AND EXCEPT THE EAST 8 FEET THEREOF, DEDICATED FOR ALLEY)
IN BLOCK 8 IN MILLS AND SONS' GREENFIELDS SUBDIVISION OF THE EAST
1/2 OF THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST
1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4
OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4
OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 12-36-112-026-0000