

Prepared by:

LIEN RELEASE
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Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CRAIG S KOHLER AND JAN E KOHLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **10/26/2012** and recorded on **11/21/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1232656015** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 22 IN SUNSET VILLAGE UNIT NO. 2, A SUBDIVISION OF PART OF THE EAST 1550 FEET OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 25, 1953 AS DOCUMENT 15729426 IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: **04-26-200-052-0000**

Property Address: **1932 BURR OAK DRIVE EAST GLENVIEW IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on **10/29/2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

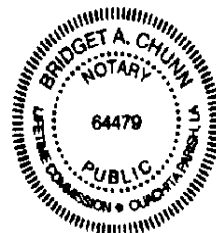
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **10/29/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1679522138

MIN: **100120002000510643**
MERS Phone (if applicable): **1-888-679-6377**

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Property of Cook County Clerk's Office