

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 62233128

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by IRINA SHEVTSOV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 08/09/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or a Document # 0523655027.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-15-402-015-1007

Property is commonly known as: 1430 SANDSTONE DR UNIT 107, WHEELING, IL 60090.

Dated this 29th day of October in the year 2014
GREEN TREE SERVICING LLC

K Sam

KIMBERLY SAMONTE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24739526 1@ DOCR T2914103107 [C-1] ERCNIL1




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Loan #: 62233128

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of October in the year 2014, by Kimberly Samonte as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 107 IN THE SANDPEBBLE WALK BUILDING 5 CONDOMINIUM, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER T2716426, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 12, 1972 AS DOCUMENT LR 2622769 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1972 KNOWN AS TRUST NUMBER 76528 TO EDWARD C MOON AND BONNIE L MOON, HIS WIFE AS DOCUMENT LR 2721746 OVER THAT PART OF THE WEST 430 FEET OF THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15 LYING NORTHERLY OF SANDSTONE DRIVE (EXCEPT THAT PART FALLING PARCEL 1), IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS TO PARCELS 1 AND 2 AS CREATED BY GRANT IN DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1972 KNOWN AS TRUST NUMBER 76528 TO HELEN EAGLE, DATED JANUARY 16, 1973 AND FILED MARCH 6, 1973 AS DOCUMENT NUMBER LR 2678549 OVER, ALONG, ACROSS THAT PART OF SANDSTONE DRIVE AS DESCRIBED IN EXHIBIT "B" OF DOCUMENT LR 2678549 FALLING WITHIN THAT PART OF THE WEST 495 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15 BOUNDED BY A LINE DESCRIBED AS FOLLOWS; BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15 SAID POINT BEING 170 FEET SOUTH OF (AS MEASURED ALONG SAID WEST LINE, WHICH BEARS SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST) THE NORTHWEST CORNER OF THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, THENCE SOUTH 52 DEGREES 07 MINUTES 36 SECONDS EAST, 481.86 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST 130 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 40 SECONDS WEST 380 FEET TO A POINT IN THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE NORTH 00 DEGREES 04 MINUTES 17 SECONDS WEST ALONG THE WEST LINE, 424.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.