WHEN RECOPDED MAIL TO: Kondaur Capite! Corporation -333 South Anita Drive. Suite 400 Orange, CA 92868 362808

Prepared by Terri Le Kondaur Capital Corporation 333 South Anita Drive, Suite 400 Orange, CA 92868 888-566-3287

[Space Allova This Line For Recording Data]\_\_\_

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Secretary of Housing and Urban Development, who address is 451 7th St SW, Washington, D.C., 20410, hereby assigns, and transfers to Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-2, whose address is 333 South Anita Drive, Ste 400, Orange CA 92868, all its right, title and interest in and to that certain Mortgage executed by Bobbie J Corbins married to Tom Corbins and Barbarett Corbins a single woman, Joint Tenants, with an original principal amount of \$208,218.00 to Universal Mortgage Corporation, and bearing the date of April 25, 2008 and recorded as Instrument # 0812608333 on May 5, 2008 of Official Records in the County Recorder's office of Cook County, State of Illinois, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A".

Commonly known as: 6400 SOUTH BISHOP STREET, CHICAGO, Illinois 60636

Parcel Identification number: 20-20-110-023

Secretary of Housing and Urban Development by its attorney-in-fact Kondaur Capital Corporation

Name: Hanh D Nguyen Title: Collateral Manager

1 of 2

1430357318 Page: 2 of 3

PHUONG B. LAM-NGUYEN Commission # 1924413 Notary Public - California

Orange County

My Comm. Expires Mar 4, 2015

Contion Office

## **UNOFFICIAL COPY**

STATE OF California )
COUNTY OF Orange )SS.

On Olling St. 2014 before me Phuong B. Lam-Nguyen, Notary Public, personally appeared Hanh D Nguyen, who proved to me in the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the Jerson(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

My Commission Expires: March 4, 2015

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# **UNOFFICIAL COPY**

362808

#### Exhibit "A"

### **LEGAL DESCRIPTION**

6400 SOUTH BISHOP STREET, CHICAGO, IL 60636 PIN: 20-20-110-023-0000

LOT 48 IN BLOCK 7 IN DAY IEL GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNS JIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.