When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:100001414512349794 PIN # 20-29-115-027-(OC)

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. the holder of a certain mortgage executed by RAYMOND HILL AND DONNA L. LAWSON bearing the 12° of 10/22/2002, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0021263337, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 54 IN HALAY'S SUBDIVISION OF BLOCK 5 IN JONES' SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA/ PARISH OF OUACHITA
On // (MM/DD/YYYY), before (MM/DD/YYYY), before me appeared Ingrid Whitey to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE PANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRA D. BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 16206**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24801042 _4 DIL T2014101009 [C-1] SPOIL1





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