Doc#. 1430308025 fee: \$50.00 UNOFFIC Adde: 10/30/2014/03/28 VM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN J MCCAPTHY AND CHARLOTTE MCCARTHY to CHASE MANHATTAN MORTGAGE CORP., dated 07/25/2003 and recorded on 08/11/2003, in Book N/A, at Page N/A, and/or Document 0322334117 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage up on property situated to wit:

LOT 24 IN BLOCK 9 IN PINEWOOD EST ATE NUMBER 7, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 27-07-211-002-0000

Property Address: 14640 CREEK CROSSING COURT OP, AND PARK, IL 60467

Witness the due execution hereof by the owner and holder of said mor gage on 10/29/2014. JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER 10 CHASE HOME FINANCE, LLC

SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION Continue Office

Arlethia Reed

Vice President

Selethis Ken

State of LA Parish of OUACHITA

On 10/29/2014, before me appeared Arlethia Reed, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

muspuo

Loan No.: 1120148111

MIN:

MERS Phone (if applicable): 1-888-679-6377