When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:100001414511921271 PIN # 18-13-430-004-(OC)

KNOW ALL MEN BY THUSE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by AQUILEO ROSALES AND CRISTINA ROSALES bearing the date of 12/14/2007, recorded in the office of the Recorde of Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0802204244, nereby authorizes the Recorder to discharge same of record from the property therein described as situated in the Courty of COOK, State of Illinois as follows (if needed), to wit:

LOTS 259 AND 260 IN FREDERICK P. BARTLETTS ARGO PARK SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK (OUD)TTY, ILLINOIS.

Property componly,kngwn, as: 7/233 W 62ND PL, SUMMIT ARGO, IL 60501-1711

(MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

**VICE PRESIDENT** 

PARISH OF OUACHITA

(MM/DD/YYYY), before me appeared Ingrid Waty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRAD. BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16208** 

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24801049 \_4 DIL T2014101009 [C-1] SPOIL1



\*D0008021146\*