When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 238533504

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CHARLES DREHMER AND LAURA DREHMER to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 10/04/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1331626097.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-32-105-019-1016

Property is commonly known as: 2357 NORTH WAYNE AVE, CHICAGO, IL 60614.

Dated this 29th day of October in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 24795397 6@ 100196399004405021 MERS PHONE 1-888-679-6377 DOCR T271410; 305 [C-2] ERCNIL1

\*D0008133179\*

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## **UNOFFICIAL COPY**

Loan #: 238533504

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 29th day of October in the year 2014, by Kimberly Samonte as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

UAERC 24795397 6@ 100196399004405021 MERS PHONE 1-888-679-6377 DOCR T2714103305 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 238533504

## 'EXHIBIT A'

UNIT 2357 IN LAKEWOOD COMMONS WEST CONDOMINIUM TOWNHOMES AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WESTERLY 81.50 FEET OF LOTS 12 TO 30, BOTH INCLUSIVE, IN BLOCK 3 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 17, 1987 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT. 87453532, TOGETHER WITH ITS UNDIVIDED PERCENTAGE; INTEREST IN THE COMMON. LINMENTS, IN COOK COUNTY, ILLINOIS.

