

APN #: 16-20-113-016-0000
Prepared by: Gina Herman / TV
When Recorded Mail To:
Owen Loan Servicing, LLC
5720 Premier Park Dr.
West Palm Beach, FL 33407
Phone Number: 561-682-8835

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This ASSIGNMENT OF MORTGAGE from BANK OF AMERICA AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-HE1, whose address is c/o Owen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE1, whose address is c/o Owen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JAVIER Z. MONTANEZ, **AN UNMARRIED MAN**
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOME LOAN CORPORATION
DBA EXPANDED MORTGAGE CREDIT
Amount: \$ 238,500.00
Document Date: OCTOBER 19, 2006
Date Recorded: NOVEMBER 06, 2006
Document/Instrument/Entry Number: 0631005075
PIN: 16-20-113-016-0000
Property Address: 1302 S 60TH CT, CICERO, IL 60804
Property more fully described as:

LEGAL DESCRIPTION:
LOT 2 IN THE SUBDIVISION OF LOT 1 (EXCEPT THE WEST 116.37 FEET AND THE PART TAKEN FOR STREET AND ALLEY) IN BLOCK 6 IN MANDELL AND RYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

UNOFFICIAL COPY

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Black Hawk, Iowa, this 23 day of OCT, 2014

BANK OF AMERICA AS SUCCESSOR BY MERGER
TO LASALLE BANK NATIONAL ASSOCIATION,
AS TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-HE1
BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING, LLC
BY: Karen Smith

****POA Recorded 6/6/13
DOC 1315715047****

NAME: Karen Smith
TITLE: Authorized Signer

STATE OF IOWA, COUNTY OF BLACK HAWK SS

The foregoing instrument was acknowledged before me this 23 day of OCT, 2014, by Karen Smith, Authorized Signer at OCWEN LOAN SERVICING, LLC, ATTORNEY IN FACT FOR BANK OF AMERICA AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-HE1 on behalf of the company. He/She is personally known to me.

Vicki Pospisil
Notary Signature -- **Vicki Pospisil**

