

APN #: 14163010411485  
Prepared by: David Santa / SV  
When Recorded Mail To:  
Ocwen Loan Servicing, LLC  
5720 Premier Park Dr,  
West Palm Beach, FL 33407  
Phone Number: 561-682-8835

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** from **MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION**, whose address is 2000 WESTCHESTER AVENUE, PURCHASE, NY 10577 ("Assignor") to **HSBC Bank USA, National Association as Trustee for Sequoia Mortgage Trust 2007-3**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: ANTHONY W. BROWN AND EXQUILYNN STANFORD BROWN  
Mortgagee: MORGAN STANLEY CREDIT CORPORATION  
Amount: \$ 402,500.00  
Document Date: AUGUST 07, 2006  
Date Recorded: AUGUST 16, 2006  
Document/Instrument/Entry Number: 0622821174  
PIN: 14163010411485  
Property Address: 4250 N. MARINE DRIVE CHICAGO, IL 60613-1744  
Property more fully described as:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

# UNOFFICIAL COPY

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This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at 9am, Tuesday, this 21<sup>st</sup> day of October 2014.

**MORGAN STANLEY PRIVATE BANK NATIONAL ASSOCIATION,  
AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION**

BY: Lisa Martell

NAME: Lisa Martell  
TITLE: Vice President

STATE OF New York, COUNTY OF New York )SS.

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of October 2014, by Lisa Martell the Vice President at MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION, on behalf of the company. He/She is personally known to me.

Roslyn P. Dennie  
Notary Signature Roslyn P Dennie

ROSLYN P. DENNIE  
Notary Public, State of New York  
No. 01DE6058404  
Qualified in Queens County  
Commission Expires May 7th 2015

Property of Cook County Clerk's Office

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**EXHIBIT "A"**

UNIT 2822 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE IMPERIAL TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24165981, IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

UNIT NO. 2824 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NO. 274470 CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332) IN C.U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NO. 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332) IN SCHOOL TRUSTEE'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP OF THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST AGREEMENT DATED SEPTEMBER 1, 1977 AND KNOWN AS TRUST NUMBER 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24165981 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

UNIT 2822 BEING THE SAME PREMISES AS CONVEYED IN DEED FROM ANTHONY W. BROWN, MARRIED TO EXQUILYNN STANFORD BROWN RECORDED 10-30-2001 IN DOCUMENT NUMBER 0011015580, IN SAID COUNTY AND STATE.

UNIT 2824 BEING THE SAME PREMISES AS CONVEYED IN DEED FROM ANTHONY W. BROWN MARRIED TO EXQUILYNN STANFORD BROWN RECORDED 10/14/04 IN DOCUMENT NUMBER 0428839081, IN SAID COUNTY AND STATE.