UNOFFICIAL COPY

Recording Requested By: Nationstar Mortgage

When Recorded Return To: •
LIEN RELEASE DEPARTMENT
Nationstar Mortgage
350 HIGHLAND DRIVE
LEWISVILLE, TX 75067

Doc#: 1430315000 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/30/2014 08:18 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

Nationstar Mortgage #:0518190269 "LINVILLE" Lender ID:CS8 Cook, Illinois MIN #: 100063415400106284 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL CANINGS BANK ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ROBERT J LINCH LE AND MARY LINVILLE, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 03/24/2003 Recorded: 06/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: J31\820034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 14 IN BLOCK 4 IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13, WEST 1/2 OF 14, WEST 1/2 OF 15, ALL OF LOTS 16, 17,18, 19, 20, 21 AND 22 IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 12, 1955 AS DOCUMENT NO. 1613766, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-31-108-011-0000

Property Address: 501 S DWYER AVENUE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore\_toing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS

On October 23rd, 2014

KRISTA MARIE MOORE, Assistant

Secretary

P 2 S N SON

\*RC2\*RC2NATN\*10/23/2014 12:57:44 PM\* NATT01NATN000000000000000612819\* ILCOOK\* 0618199269 ILSTATE\_MORT\_REL \*AIT\*AITNATT\*

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## **UNOFFICIAL COP**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Denton** 

On October 23rd, 2014, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared KRISTA MARIE MOORE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF Notary Expires: 02/28/2015

**VALENCIA METCALF** Notary Public, State of Texas My Commission Expires February 28, 2015

(This area for notarial seal)

Prepared By:

age 2617 COOK COUNTY CIENTS OFFICE TCS\_RAVI CHAUHAN, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432