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Doc#: 1430315011 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/30/2014 09:30 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from VALERIE DRIVER AND ANTHONY DRIVER to USA FUNDING CORP., dated March 18, 1999 and recorded on May 3, 1999, in Volume/Book, at Page, and/or as Document 99419827 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 19-36-406-071-0000

Property Address: 8517 SOUTH ROCKWELL, CHICAGO, IL 60652

This document was rerecorded.

MORTGAGE FROM VALERIE DRIVER AND ANTHONY DRIVER TO USA FUNDING CORP. DATED MARCH 18, 1999 IN THE AMOUNT OF \$107,000.00, RECORDED SEPTEMBER 23, 1999, DOCUMENT 99901472.

Witness the due execution hereof by the owner and holder of said mortgage on October 24, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA



*[Handwritten Signature]*

VICKI STRICKLAND  
Vice President

S 4  
P 3  
S N  
M N  
REC 4  
E 4  
INT 4

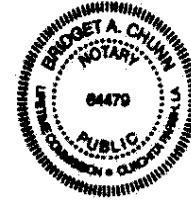
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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On October 24, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 5938873352  
Outbound Date: 10/30/14  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office

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**Loan Number: 5938873352**

## Exhibit A

Lot 7 in Howard B. Quinn's Addition to Beverly Terrace, being a subdivision of the West 1/2 of the Southeast 1/4 of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, also a resubdivision of Lot "1" in Harry M. Quinn Memorial Addition to Beverly Unit Number 1, a subdivision of part of the West 1/2 of the South East 1/4 of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office