UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1430317020 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/30/2014 01:08 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY PIESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JAIME J WOODS AND JENNIFER S WOODS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, dated September 25, 2009 and recorded on October 1, 2009, in Volume/Book, at Page, and/or as Document 0927404128 in the Recorder's Critics of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 13-24-108-042-1005

Property Address: 3815 N KEDZIE AVENUE, UNIT 4.1 CHICAGO, IL 60618

This document was rerecorded.

MORTGAGE FROM JAIME J WOODS AND JENNIFER 5 WOODS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION DATED SEPTEMBER 23, 2009 IN THE AMOUNT OF 274,500.00, RECORDED APRIL 19, 2011, DOCUMENT 1110941032.

Witness the due execution hereof by the owner and holder of said mortgage on Cctober 27, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AMY KIGHT
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 27, 2014, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged has a compared to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1021669118 Outbound Date: 10/31/14

MERS Phone, if applicable: 1-888-679-6377

MIN: 100031200010210547 MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026 S J S J S J SC J E J INT Y W

IL00 09/11/2014CB

1430317020 Page: 2 of 2

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Loan No. 1021669118

EXHIBIT A

UNIT NUMBER 4N AND P3 IN THE 3815 NORTH KEDZIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 30 AND 31 IN BLOCK 2 IN WILLIAM P. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVITION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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ARD PRINCI.

Clarks

Office