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Doc#: 1430318076 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/30/2014 04:36 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE GNM. Of County Clark's Office

After Recording Please Return To: Hauselman, Rappin & Olswang, LTD 29 E. Madison St., Suite 950 Chicago, IL 60602

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIFTH THIRD BANK ("Assignor"), hereby sells, conveys, transfers and assigns, WITHOUT RECOURSE, to BDMM Pastrami, LLC, an Illinois limited liability company, whose address is 600 W. Van Buren Street, Suite 1000, Chicago, IL 60607 ("Assignee"), 211 of Assignor's right, title and interest in and to that certain mortgage dated November 3, 1995 made by Dioselinda Velazquez, an unmarried woman (the "Mortgagor"), and recorded on November 6, 1995 as document number 95761168 in the Office of the Cook County Recorder of Deeds, as modified by the Modification of Mortgage recorded with the Office of the Cook County Recorder of Deeds on March 11, 2002 at Doc. No. 0020274654 and the Extension, Modification and Amendment recorded with the Office of the Cook County Recorder of Deeds on May 4, 2005 at Doc. No. 051245077 which is a lien on that certain real property located in Cook County, Illinois more particularly described on Exhibit A attached hereto and made a part hereof. Assignee hereby accepts the foregoing assignment.

This Assignment is made subject α , and in accordance with, the terms of an Assignment and Assumption Agreement dated September 30, 2014 between Assignor and Assignee (the "Purchase Agreement"). This Assignment is nade WITHOUT RECOURSE to Assignor, or warranty or representation of any kind by Assignor except as otherwise expressly set forth in the Purchase Agreement.

alent. IN WITNESS WHEREOF, the Assignor caused this Assignment of Mortgage to be executed effective as of September 36, 2014.

ASSIGNOR:

FIFTH THIRD BANK

Shane Lowe, Vice President

FIFTH THIRD BANK

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| State of Ohio |) |
|--------------------|------|
| |) SS |
| County of Hamilton |) |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Shane Lowe personally known to me to be the Vice President of FIFTH THIRD BANK and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President, he signed, sealed and delivered the said instrument, pursuant to authority, as her/his free and voluntary act, and as the free and voluntary act and deed of said bank, to: the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of October 2014.

Notary Public

Mary C. Cook
Notery Public, State of Ohio
N.M. Coramission Expires 07-11-2019

County of Hamilton

)SS

State of Ohio

I, the undersigned, a Notary Public in and for soid County, in the State aforesaid, DO HEREBY CERTIFY that Tanja Wiley personally known to me to be the Assistant Vice President of FIFTH THIRD BANK and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President, she signed, sealed and delivered the said instrument, pursuant to authority, as her free and voluntary act, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth, for the uses and purposes therein set forth.

Given under my hand and official seal this 1th day of October 2014.

Notary Public

Mary C. Cook Notary Public, State of Ohio

My Commission Expires 07-11-2019

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EXHIBIT A LEGAL DESCRIPTION

LOT 21 IN BLOCK 28 OF GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET IN THE WEST 333 FEET IN THE SOUTH 1.295 FEET THEREOF) COOK COUNTY, ILLINOIS

4150 -427-036 Or County Clark's Office Commonly known as: 4150 W North Ave., Chicago, IL 60625

Parcel Number: 13-34-427-036-0000