## **UNOFFICIAL COPY**

Recording Requested By: T.D. SERVICE COMPANY

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JANINA (PEREZ) HOAK

And When Recorded Mail To: T.D. Service Company 4000 W Metropolity: D. Ste 400 Orange, CA 92868 (714) 543-8372



Doc#: 1430334054 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/30/2014 11:22 AM Pg: 1 of 2

Space above for Recorder's use	

Customer#: 673/2 Service#: 4051000AS!

Loan#: 9802548827

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HSBC MORTGAGE SERVICES, INC., C/O CALIBER HOME LOANS, INC. 13801
WIRELESS WAY, OKLAHOMA CITY, OK 7312-2550, hereby assign and transfer to LSF8 MASTER
PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK
73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$220,000.00, recorded in the State of
73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$220,000.00, recorded in the State of
ILLINOIS, County of COOK Official Records, dated MAY 16, 2005 and recorded on JUNE 09, 2005, as Instrument No.
0516011077, in Book No. ---, at Page No. ---.

Executed by: JORGE LABOY SR. AND SANTIA LABOY, HUSTAND & WIFE (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
ACCREDITED HOME LENDERS, INC.. Legal Description: See Attacnod Exhibit. Property Address: 10110 W
PALMER AVE, MELROSE PARK, IL 60164-0000. PIN# 12-33-114-221.

OCT 2 0 2014

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

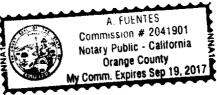
By:

Sarah Kennedy, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On OCT 20 2014 \_\_\_\_\_, before me, A. Fuentes, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I scertify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): A. Fuentes



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MTTH

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## **UNOFFICIAL COPY**

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 27 IN FREDERICK H. BARTLETT'S
FULLERTON AVENUE FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND ALSO THE EAST 3
ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID
NORTHWEST 1/4) OF JECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MIRDIAN, IN COOK COUNTY, ILLINOIS.