

UNOFFICIAL COPY



1430334032

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KATHRYN M CALLOWAY - US BANK

Doc#: 1430334032 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2014 09:49 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 101012900000698263 PHONE#: (888) 679-6377

Investor #: K13 Service#: 839174RL1



Loan#: 6800577681

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLOTTE H BONDIE A MARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 15, 2012 Recorded on: AUGUST 30, 2012 as Instrument No. 1224333138 in Book No. --- at Page No. ---

Property Address: 122 N PROSPECT AVE, PARK RIDGE, IL 60068-3000

County of COOK, State of ILLINOIS

PIN# 09-26-425-041-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 17, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Carla Froehlich, Assistant Secretary

Yes
/
No
SC Yes
Yes
INT

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Loan#: 6800577681 Srv#: 839174RL1
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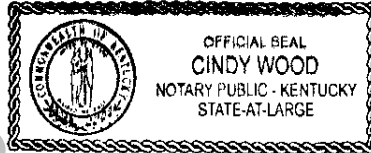
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **OCTOBER 17, 2014**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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EXHIBIT A

6800577681-IL

PARCEL 1:

THE SOUTH 40 FEET OF LOT 2 IN PENNY AND ROOT'S SUBDIVISION OF BLOCK 6 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 2 IN PENNY AND ROOT'S SUBDIVISION OF BLOCK 6 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 2, 60 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, AND RUNNING THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 6 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SAID LOT 2 WHICH IS 60 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE WEST ALONG A LINE PARALLEL TO AND 60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2 TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.