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Doc#: 1430335024 Fee: \$64.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

PK 2/3

Cook County Recorder of Deeds
Date: 10/30/2014 09:18 AM Pg: 1 of 3

WARRANTY DEED Statutory (ILLINOIS) (Joint Tenancy)

The Grantor, CHARLES LIND, a single man, of the City of Chicago, County of Cook, State of Phinois, for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other goods and valuable consideration, in hand paid, CONVEY (S) and WARRANT (S) to KAROLA CABRERA AND DORIS MEJIA, as joint tenants with rights of survivorship, the following described Real Estate situated in the County of Cook in the State of Illinois, to with

SEE LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD said premises, as joint tenancy with the right of survivorship, SUBJECT TO: (1) real estate taxes for the year 2014 and subsequent years; (2) covenants, conditions, easement and restrictions a prarent or of record; and (3) all applicable zoning laws and ordinances. Hereby releasing and waiving all rights under by virtue of the Homestead Exemption of the State of Illinois.

PERMANENT INDEX NUMBER:

13-20-114-023-0000

ADDRESS OF REAL ESTATE:

CHARLES LIND

6248 W. WARWICK CHICAGO, IL 60634

Dated this ______ day of SEPTEMBER, 2014.

CHICAGO: 1,350.00
CTA: 540.00
TOTAL: 1,890.00

13-20-114-023-0000 20140901628668 1-887-816-833

WA 333-CD

REAL ES	10-Oct-2014		
legger to		COUNTY:	90.00
		ILLINOIS:	180.00
		TOTAL:	270.00
13-20-11	0-035-376-256		

1430335024D Page: 2 of 3

UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 NW7113249 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 44 AND THE EAST 1/2 OF LOT 45 IN BLOCK 6 IN LINSCOTT'S RIDGELAND AVENUE
SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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1430335024D Page: 3 of 3

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COLDITY	T COOK)	SS
COUNTY OF	COOK)	
aforesaid, do me to be the sappeared before delivered the therein forth	hereby certify that same person whose ore me this day in praid instrument as I	charles name is subserson and achis free and nd official s	Public in and for said County, in the State LIND, a single man, is personally known to escribed to the foregoing instrument, eknowledged that he signed, sealed and voluntary act, for the uses and purposes deal, this day of SEPTEMBER, "OFFICIAL SEAL" PAUL A. KOLPAK OTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 8/8/2016
MAIL DEED) TO:		SEND TAX BILLS TO:
ACLED BOX P.C.	Moves	\ \	KAROLA Y. CABRERA
MATTORINER	ARINIKA Marangan kadalah menan	\mathcal{A}	DORIS MEJIA
	MEMANISE 60686		6248 W. WARW/CK/ CHICAGO, IL 606:4
Mengun	atrustations		CHICAGO, IL 80834
			<u> </u>
PREPARED I	BY: KOLPAK AN	D LERNER	. 6767 N. MILWAUKEE AVE., SUITE 202

NILES, ILLINOIS 60714.