

# UNOFFICIAL COPY



PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc#: 1430339006 Fee: \$40.00  
RHSP Fee: \$0.00 RPHL Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/30/2014 08:31 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
3460 TAMARIND DR,  
NORTHBROOK, IL, 60062

PROPERTY ID #: 04-05-306-005-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 10/19/2013, was made by OSCAR VELAZQUEZ, SANDRA VELAZQUEZ to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1331734035, Book No. NA, Page No. NA in the amount of \$149,300.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on OCT 21 2014

PNC BANK, NATIONAL ASSOCIATION


  
\_\_\_\_\_  
**Stefanski**  
**Authorized Signer**

Pam

STATE OF OHIO }  
COUNTY OF CUYAHOGA } ss.

On this OCT 21 2014, before me, the undersigned, a Notary Public in said State, personally appeared **Pam Stefanski** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



Julie Cominsky, Notary Public  
Residence - Cuyahoga County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 6, 2017

ACCOUNT#: 021-03-17568774

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EXHIBIT A

**Credit Request #: ID2017568774**

LOT 13 IN LONETREE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 940.93 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office