

404 S. MLK Jr Ave Clearwater, FL 33758 3.77555 2

Prepared By: MARY HOVAGIMIAN Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702

St. Petersburg, FL 33702

When Recorded Mail To:
COLLATERAL DEPARTMENT
C/O MERIDIAN ASSET SERVICES, INC.
780 94TH AVENUE N., SUITE 102
ST PETERSBURG, FL 33702

1430444026

Doc#: 1430444026 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/31/2014 11:31 AM Pg: 1 of 3

PIN DT-19-217-0160000 Space above for Recorder's use

Loan#: 22.523 1927 Investor#: 2173552

AFFIDAVIT OF ERRONEOUS ASSIGNMENT

** This instrument is being recorded to Rescind the Assignment of Mortgage referenced below as it was entered in error. **

I. Matthew Schuster, Sistert Sacretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, being duly sworn, do hereby state under oath that MORTGAGE ELICI RONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE hereby Rescinds this Assignment of Mortgage:

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 1017333026

In the Office of County Recorder of COOK County, IL

Recording Date of Assignment: 06/22/2010

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME

MORTGAGE

Assignee: AMERICAN HOME MORTGAGE SERVICING, INC.

The Assignment of Mortgage refers to the Vesting of the following described Mo tgage

Date of Mortgage: 07/18/2007

Original Loan Amount: 369,950.00 Feter Kucik

Executed by (Mortgagor(s)): PETR-KUCIK AND MARKETA KUCIKOVA

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINAL FOR AMERICAN HOME

MORTGAGE

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0726747022 in the Office of County Recorder of COOK County, IL, Recorded on Cy/24/2007.

Property more commonly described as: 2316 AIMEE LANE, SCHAUMBURG, ILLIOIS 60194

This Assignment of Mortgage having been Recorded in Error.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME

MORTGAGE further agrees to indemnify and hold harmless the respective successors and assigns from any and all loss, liability, costs, damages, reasonable attorney's fees and expenses in connection with or arising out of the representations made in this Affidavit.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME

MORTGAGE agrees and acknowledges that this Affidavit may be presented as evidence of the Rescission of the Assignment of Mortgage whether in any proceeding or action with respect thereto or otherwise, and hereby authorizes such use of this Affidavit.

The representations, warranties and agreements herein shall bind the undersigned and its successors and assigns, and shall inure to the benefit of the respective successors and assigns.

MERS MIN #100024200017911245 MERS PHONE # 888-679-MERS



00000000000000000

1430444026 Page: 2 of 3

UNOFFICIAL COPY

Prepared By: MARY HOVAGIMIAN

Meridian Asset Services, Inc.

780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 When Recorded Mail To: COLLATERAL DEPARTMENT C/O MERIDIAN ASSET SERVICES, INC. 780-94TH AVENUE N., SUITE 102 ST PETERSBURG, FL 33702 Space above for Recorder's use Loan#: 225233927 Investor#: 2173552 IN WITNESS WHERE (1) the undersigned by it duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, act anyledged and delivered this assignment. MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOMF MCRTGAGE State of County of a Notary Public, personally apbefore me, of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMEN TO FOR nustro AMERICAN HOME MORTGAGE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/ther authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct. Witness my hand and official seal. Cullen Clamage Notary Public State of Harris My Commission Expires 19/22/20 (Notary Name): My commission expires (O 20-16

> MERS MIN #100024200017911245 MERS PHONE # 888-679-MERS

1430444026 Page: 3 of 3

UNOFFICIAL COPY

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCK 3 IN COUNTRY GROVE UNIT 1. BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF FRACTIONAL SECTION 19. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPCITAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: The Cook County Clark's Office

07-19-217-016-0001

TOWNSHIP:

SCHAUMBURG

PROPERTY ADDRESS:

2316 AIMEE LANE

SCHAUMBURG, IL 60194