


# UNOFFICIAL COPY

<b>Assignment of Note, Mortgage, and Assignment of Rents</b>	 1430445079 Doc#: 1430445079 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 10/31/2014 01:49 PM Pg: 1 of 3  (For Recorder Use Only)
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FOR VALUE RECEIVED, the undersigned, the **FEDERAL DEPOSIT INSURANCE CORPORATION**, receiver for ShoreBank (“**FDIC**”), acting by and through its attorney-in-fact (“**Assignor**”), DOES HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY TO **URBAN PARTNERSHIP BANK** (“**Assignee**”), without recourse or warranty of any kind, all of Assignor’s right, title and interest in, to and under the following instrument:

1. Mortgage dated April 25, 2005 made **MARQUETTE BANK**, not personally, but as trustee under Trust Agreement dated March 19, 1999 and known as Trust No. 14777 (“**Mortgagor**”) in favor of Assignor and recorded in the Recorder of Deeds of Cook County, Illinois (the “**Recorder**”) on June 1, 2005, as Document No. 0515246064, as modified by that certain First Modification to Mortgages and Assignments of Rents and Spreader Agreement dated as of August 2, 2011 and recorded with the Recorder as Document No. 1130010032 (the “**Mortgage**”) conveying an interest in the property described on Exhibit A attached hereto (the “**Property**”):
2. Assignment of Rents dated April 25, 2005 made by Mortgagor in favor of Assignor and recorded with the Recorder on June 1, 2005, as Document No. 0515246065, as modified by that certain First Modification to Mortgages and Assignments of Rents and Spreader Agreement dated as of August 1, 2011 and recorded with the Recorder as Document No. 1130010032, conveying an interest in the Property.

This Assignment is made without recourse, representation or warranty, express or implied, by FDIC in its corporate capacity or as Receiver.

IN WITNESS WHEREOF, we have executed this Assignment the day and year first above written.

FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver for ShoreBank

By: 

Name: Eric M. Roberson

Title: Attorney-in Fact



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## CORPORATE ACKNOWLEDGEMENT

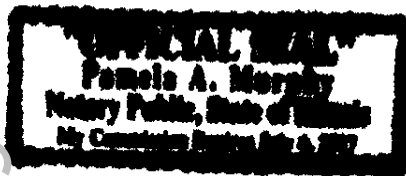
THE UNDERSIGNED, *Pamela A. Murphy* a notary public, does hereby certify that Eric M. Roberson, personally known to me to be Assistant General Counsel of Urban Partnership Bank, and personally known to me to be the same person who subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in such capacity she signed and delivered the foregoing pursuant to authority given by Urban Partnership Bank as her free and voluntary act, and as the free and voluntary act of Urban Partnership Bank for the uses and purposes therein set forth.

Given under my hand and seal this 15<sup>th</sup> day of October, 2014.

*Pamela A. Murphy*  
Notary Public

Prepared by and Return to:

Urban Partnership Bank  
7936 South Cottage Grove Avenue  
Chicago, Illinois 60619  
Attention: Post Closing/Operations



Property of Cook County Clerk's Office

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## Exhibit A LEGAL DESCRIPTION

### Parcel 1:

Lot 17 (except the West 70.5 feet thereof) and Lot 18 (except the West 70.5 feet thereof) in Block 12 in Johnston and Clement's Subdivision of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  (except the railroad) in Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 20-22-416-021

Address: 506-14 East 70<sup>th</sup> Street, Chicago, Illinois

### Parcel 2:

The Southwesterly 15 feet of Lot 7 (as measured parallel to the Southwesterly line of Lot 7) and Lot 8 (except Southwesterly 10 feet as measured parallel to the Southwesterly line of Lot 8) in Block 16 in Keystone Addition to Chicago, being a subdivision of the East  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, (except that part of said lots lying Southeasterly of line 50 feet Northwesterly and parallel to center line of State Road) in Cook County, Illinois.

PIN: 19-28-315-023

Address: 5204 State Road, Burbank, Illinois

### Parcel 2:

Lot 641 in Southwest Highland at 79<sup>th</sup> and Kedzie, Unit No. 3 Subdivision, except land deeded to railroad and except dedicated street, in the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 19-35-221-013

Address: 3532 West 83<sup>rd</sup> Street, Chicago, Illinois