INOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0005760931 JAN ZUBRZYCKI PO Date: 10/10/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE IN TITLES MORTGAGE OR DEED OF 19 UST WAS FILED.



Doc#: 1430445008 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/31/2014 09:12 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAN ZUBRZYCKI AND ANNA FLORYN, HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated February 21. 2003 calling for the original principal sum of dollars (\$111,200.00), and recorded in Mortgage Record . rage and/or instrument # 0030281463, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS more particularly described as follows, to wit:

6830 RIDGE POINT DRIVE, OAK FOREST IL - 60 +52

Tax Parcel No. 28-18-101-044-1033

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of October, 2014.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MICAMERICA BANK, FSB

By

Its ASSISTANT VICE PRESIDENT

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0005760931 JAN ZUBRZYCKI

State of OHIO County of MONTGOMERY COUNTY

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October, 2014, personally appeared WEDDY M HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

commission expires 8/29/2016

TINA DEBY Notary Public, Siet2 of Ohic My Commission Apires August 29, 2016

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JAN ZUBRZYCKI

EXHIBIT A

UNIT 3-3A AND GAPAGE UNIT G-3-3A IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN MURDEN MEADOWS, BEING A SUSDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIR') PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. JMM. OLINA CIONAS ONICO