

WHEN RECORDED MAIL TO:  
**Kondaur Capital Corporation -**  
333 South Anita Drive, Suite 400  
Orange, CA 92868

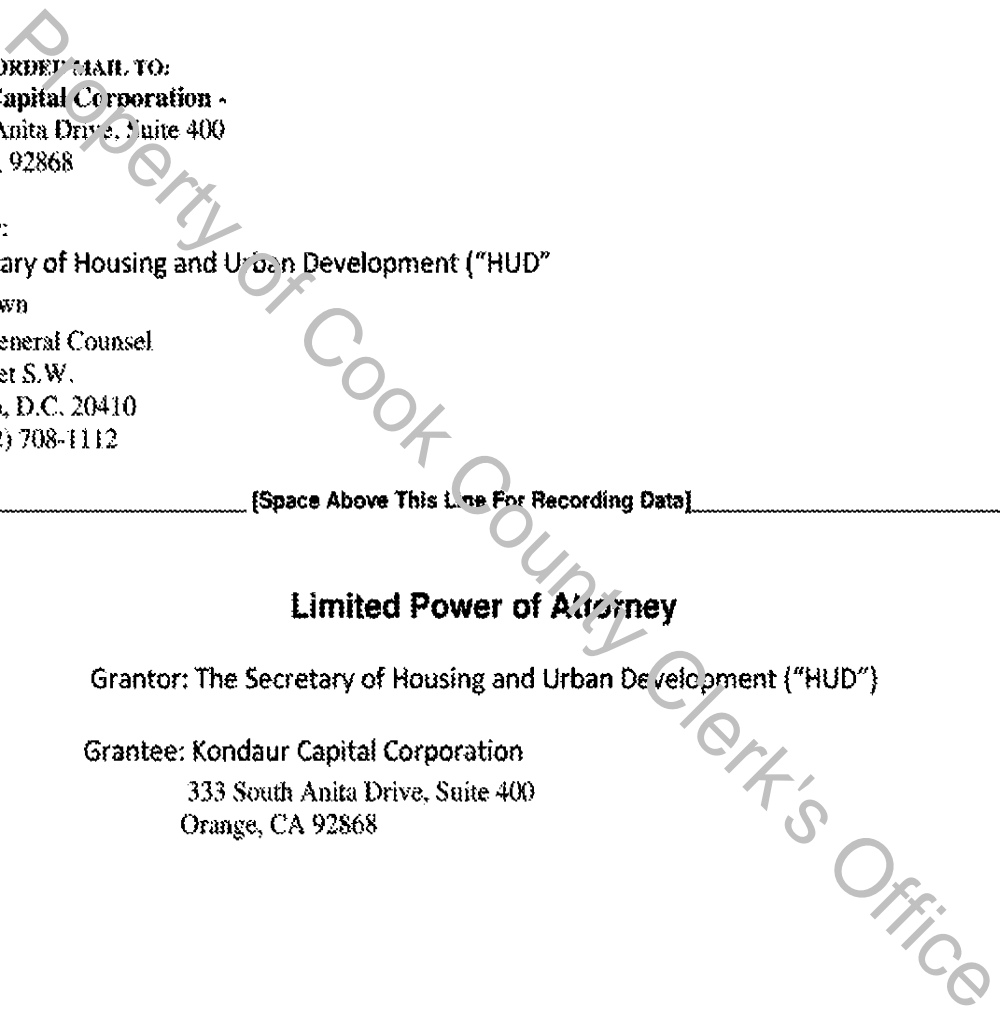
Prepared by:  
The Secretary of Housing and Urban Development ("HUD")  
Amy L. Brown  
Assistant General Counsel  
451 7<sup>th</sup> Street S.W.  
Washington, D.C. 20410  
Phone: (202) 708-1112

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**Limited Power of Attorney**

Grantor: The Secretary of Housing and Urban Development ("HUD")

Grantee: Kondaur Capital Corporation  
333 South Anita Drive, Suite 400  
Orange, CA 92868



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## LIMITED POWER OF ATTORNEY

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), having an address of 451 7<sup>th</sup> Street, S.W., Washington, D.C. 20410, hereby appoints **Kondaur Capital Corporation**, a Delaware corporation, as its true and lawful Attorney-in-Fact to act in the name, place and stead of HUD solely for the purposes set forth below relating to the sale of non-performing mortgage loans purchased by **Kondaur Capital Corporation**, from HUD pursuant to the terms and conditions provided in the Conveyance, Assignment and Assumption Agreement ("CAA Agreement") for Single Family Loan Sale 2014-2 ("SFLS 2014-2"), and assigned to **Matawin Ventures Trust Series 2014-2**, a Delaware statutory trust pursuant to the Assignment and Assumption Agreement dated August 20, 2014. This limited power of attorney is effective only for the Mortgage Loans, as defined by the CAA Agreement, listed in **EXHIBIT A**. The said attorney-in fact is hereby authorized and empowered, as follows:

1. To endorse, on behalf of HUD, the Note or equivalent for each Mortgage Loan provided in **EXHIBIT A** to either "**Matawin Ventures Trust Series 2014-2**" or "**Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-2**" (as may be appropriate for the jurisdiction). Kondaur Capital Corporation bears full responsibility for ensuring such endorsements are in a form that complies with applicable local, state and federal law. The authorization for endorsement is strictly limited to endorsement of such Mortgage Loan promissory notes to "**Matawin Ventures Trust Series 2014-2**" (including to "**Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-2**"). Any endorsement to any other entity other than Matawin Ventures Trust Series 2014-2, shall be void.
2. To execute, on behalf of HUD, an Assignment of Mortgage, Deed of Trust or equivalent for each Mortgage Loan provided in **EXHIBIT A** to either "**Matawin Ventures Trust Series 2014-2**" or "**Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-2**" (as may be appropriate for the jurisdiction). Kondaur Capital Corporation bears full responsibility for ensuring such assignments are in a form that complies with applicable local, state and federal law. The authorization for assignment is strictly limited to Assignment of Mortgage Loans to Matawin Ventures Trust Series 2014-2 (including to "**Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-2**"). Any assignment to any other entity other than Matawin Ventures Trust Series 2014-2, shall be void.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorize the said attorney-in-fact to do any act or execute any document on behalf of HUD not specifically described herein.

The rights, powers, and authority of the attorney-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers

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and authority shall remain in full force and effect until 11:59 p.m. Eastern Time, on August 1, 2015.

IN WITNESS WHEREOF, HUD has caused this Limited Power of Attorney to be executed and delivered under seal by its duly authorized agent as of the 24 day of October, 2014.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: [Signature] John Lucey  
Authorized Agent

### ACKNOWLEDGEMENT

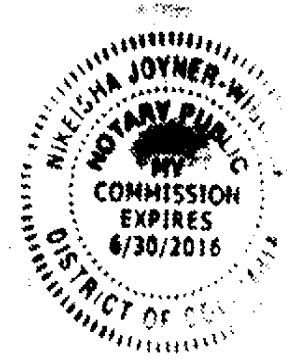
District of Columbia: ss.

This Limited Power of Attorney was acknowledged before me on October 24 2014, by John Lucey, as Authorized Agent of the Asset Sales Office, U.S. Department of Housing and Urban Development.

(Seal)

District of Columbia : SS  
Subscribed and Sworn to before me  
this 24th day of October, 2014  
[Signature]  
Nikeisha Joyner-Wiggins, Notary Public, D.C.  
My commission expires June 30, 2016

[Signature]  
Signature of Notary Officer  
Notary Public, D.C.  
My Commission Expires:  
6/30/2016



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361138

Exhibit "A"

## LEGAL DESCRIPTION

LOT 51 IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1839 SOUTH LOOMIS STREET, CHICAGO, ILLINOIS 60608

PIN: 17-20-314-003

Property of Cook County Clerk's Office