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Doc#: 1430450016 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/31/2014 11:45 AM Pg: 1 of 5

MORTGAGE MODIFICATION AGREEMENT

This Modification Agreement is made as of the October, 2014, by and among ERIC W. FENTON and KRISTEN S. FENTON, (the "Borrowers") and CLIFTON FENTON and JUDITH FENTON (the "Lender").

WITNESSETH

WHEREAS, on October 10, 2011, the Borrowers and the Lender executed a Mortgage dated October 18, 2011 and recorded February 2, 2012 as Document number 1203316060 to secure a Note for real property commonly know as 1935 Sawyer, Unit 1 South, Chicago, Illinois and legally described as follows.

PARCEL 1:

UNIT IS IN THE 1933-35 N. SAWYER CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 AND LOT 20 (EXCEPT THE SOUTH 4.50 FEET) IN BLOCK 1 IN WINKELMAN'S RESUBDIVISION OF BLOCKS 1 AND 12 OF E SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701109000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P2 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE

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DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0701109000.

Permanent Index Number 13-35-405-053-1002

WHEREAS, the Note secured by the Mortgage has a balloon payment date of November 1, 2014; and

WHEREAS, pursuant to Borrower's request, Lender has agreed to extend the balloor payment date for three years to November 1, 2017 and the Mortgage shall be deeriled modified as follows:

- 1. The Missigage dated October 18, 2011 and recorded February 2, 2012 as Document number 1203316060 to secure a Note for real property commonly know as 1935 Sawyer, Unit 1 South, Chicago, Illinois shall be deemed modified to provided that the Note payment date is November 1, 2017.
- 2. Borrowers acknowledge, agree and affirm that Borrowers possess no claims, defenses or offsets of any nature against the Lender or with respect to the enforcement of the Note or Mortgage, nor does Borrowers have any knowledge or any facts that would or might give rise to any claims against the Lender. If facts now exist which would or como give rise to any claim against the Lender or with respect to the enforcement of the Note, Borrowers hereby unconditionally, irrevocable and unequivocally waives and fully releases the Lender, their respective heirs and assigns from any and all such claims.
- 3. Except as expressly herein provided, all of the terms, provisions, representations, warranties, covenants and agreements contained in the Note and Mortgage shall remain in full force and effect.
- 4. Borrowers represent and warrant to the Lender that there is not any Event of Default under this Mortgage Modification Agreement.

IN WITNESS WHEREOF, the parties have executed and delivered this document as of the date first written above.

ERIC W. FENTON, Borrower

KRISTEN S. FENTON, Borrower

CLIFTON FENTON, Lender

UDITH FENTON, Lende

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- 4. Borrowers represent and warrant to the Lender that mere is not any Event of Default under this Mortgage Modification Agreement.

IN WITNESS WHEREOF, the parties have executed and delivered his document as of the date first written above.

ERIC W. FENTON, Borrower

KRISTEN S. FENTON, Borrower

CLIFTON FENTON, Lender

JUDITH FENTON, Lender

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| State of Illinois) |
|---|
| SS County of Cook) |
| I, the undersigned, a NOTARY PUBLIC, in and for said county, in the aforesaid state, DO HEREBY CERTIFY THAT ERIC W. FENTON and KRISTEN S. FENTON , personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act. |
| Give: under my hand and notarial seal this 20th day of 00 to ber, 2014. |
| OrFICIAL SEAL GEORGE A HATZIS Notary Public - State of Illinois My Commission Expires Oct 3, 2016 Notary Public |
| |
| State of) SS |
| County of) |
| I, the undersigned, a NOTARY PUBLIC, in and for said county, in the aforesaid state DO HEREBY CERTIFY THAT CLIFTON FENTON and ""Unith FENTON personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary sot |
| Given under my hand and notarial seal this day of, 2014. |
| Notony Public |
| Notary Public |
| |
| |
| Prepared by and mail to: Daniel E. Fajerstein, 513 Chicago Avenue, Evanston, IL 60202 |

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| State of Illinois) SS | |
|---|--|
| County of Cook) | |
| I, the undersigned, a NOTARY PUBLIC, in DO HEREBY CERTIFY THAT ERIC W , personally known to me to be the same perforegoing instrument, appeared before me they signed and delivered the said instrument. | FENTON and KRISTEN S. FENTON resons whose names are subscribed to the this day in person and acknowledged that |
| Giver, under my hand and notarial seal this _ | , 2014. |
| State of Illinois | |
| | Notary Public |
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| Come of Tillians | |
| State of Illinois County of Cook SS | · O, |
| County of Cook | OUNTL. |
| I, the undersigned, a NOTARY PUBLIC, in DO HEREBY CERTIFY THAT CLIFTON F known to me to be the same persons who instrument, appeared before me this day in and delivered the said instrument as their ow | and for said county, in the aforesaid state ENTON and JUDITH FENTON personally se names are subscribed to the foregoing person and acknowledged that they signed |
| Given under my hand and notarial seal this _ | 20th day of October, 2014. |
| OFFICIAL SEAL AMY S DISANTO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/21/16 | Notary Public |
| ······ | |
| Prepared by and mail to: Daniel E. Fajerstein, 513 Chicago Avenue, E | vanston, IL 60202 |