WHEN RECORDED MAIL TO: Kondaur Capita! Corporation -333 South Anita Drive, Suite 400 Orange, CA 92868

Prepared by: The Secretary of Housing and Urban Development ("HUD" Amy L Brown Assistant General Counsel 451 7th Street S.W. Washington, D.C. 20410 Phone: (202) 708-1112

> [Space Above This Line For Recording Data]_ Effective Date. 02/18/2014

Limited Power of Attorney

Grantor: The Secretary of Housing and Urban Development ("HUD")

Grantee: Kondaur Capital Corporation 333 South Anita Drive, Suite 400 Orange, CA 92868

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LIMITED POWER OF ATTORNEY

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), having an address of 451 7th Street, S.W., Washington, D.C. 20410, hereby appoints Kondaur Capital Corporation, a Delaware corporation, as its true and lawful Attorney-in-Fact to act in the name, place and stead of HUD solely for the purposes set forth below relating to the sale of non-performing mortgage loans purchased by Kondaur Capital Corporation, from HUD pursuant to the terms and conditions provided in the Conveyance, Assignment and Assumption Agreement ("CAA Agreement") for Single Family Loan Sale 2014-2 ("SFLS 2014-2"), and assigned to Matawin Ventures Trust Series 2014-2, a Delaware statutory trust pursuant to the Assignment and Assumption Agreement dated August 20, 2014. This limited power of attorney is effective only for the Mortgage Loans, as defined by the CAA Agreement, listed in EXHIBIT A. The said attorney-in fact is hereby authorized and empowered, as follows:

- 1. To endorse, on behalf of HUD, the Note or equivalent for each Mortgage Loan provided in EXHIST A to either "Matawin Ventures Trust Series 2014-2" or "Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-2" (as may be appropriate for the jurisdiction). Kondaur Capital Corporation bears full responsibility for ensuring such endorsements are in a form that complies with applicable local, state and federal law. The authorization for endorsement is strictly limited to ensure ement of such Mortgage Loan promissory notes to "Matawin Ventures Trust Series 2014-2" (including to "Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-2"). Any endorsement to any other entity other than Matawin Ventures Trust Series 2014-2, shall be void.
- 2. To execute, on behalf of HUD, an Assignment of Mortgage, Deed of Trust or equivalent for each Mortgage Loan provided in **EXHIBITA** to either "Matawin Ventures Trust Series 2014-2" or "Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-2" (as may be appropriate for the jurisdiction). Kondaur Capital Corporation bears full responsibility for ensuring such assignments are in a form that complies with applicable local, state and federal law. The authorization for assignment is strictly limited to Assignment of Mortgage Loans to Matawin Ventures Trust Series 2014-2 (including to "Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-2"). Any assignment to any other entity other than Matawin Ventures Trust Series 2014-2, shall be void.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorize the said attorney-in-fact to do any act or execute any document on behalf of HUD not specifically described herein.

The rights, powers, and authority of the attorney-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers

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and authority shall remain in full force and effect until 11:59 p.m. Eastern Time, on August 1, 2015.

IN WITNESS WHEREOF, HUD has caused this Limited Power of Attorney to be executed and delivered under seal by its duly authorized agent as of the day of , 2014. Opens Ox CC

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

ACKNOWLF DGEMENT

District of Columbia: ss.

"DILC This Limited Power of Attorney was acknowledged before me on October 24 2014, by John Lucey, as Authorized Agent of the Asset Sales Office, U.S. Department of Housing and Urban Development.

(Seal)

District of Columbia: SS

Subscribed and Sworn to before me

Notary Public, D.C

My Commission Expires:

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363719

Exhibit "A"

LEGAL DESCRIPTION

3655 W. MARQUETTE ROAD, CHICAGO, IL 60629

THE WEST 1/2 OF LOT 22 AND LOT 23 (EXCEPT THE WEST 6 FEET THEREOF) IN BLOCK 1 IN HELDING COLLEGE SUBDIVSION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWIST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRLY PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 19-23-363-052-0000