When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0325548923

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by HUGO TINOCO AND JASMINE MATOS to WELLS FARGO BANK, N.A. bearing the date 10/20/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1133350038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO HEREIN BELOW. IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 16 IN SUBDIVISION OF BLOCK 14 IN OLIVER L. WATSON'S 5 ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCE AS, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-29-123-010-0000

Property is commonly known as: 2831 N MOBILE AVE, CHICAGO, IL 60634.

Dated this 30th day of October in the year 2014 WELLS FARGO BANK, N.A.

NICOLE PEDDER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24774486 -@ DOCR T2714103005 [C-1] ERCNIL1

JUNE C/E

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1430457145 Page: 2 of 2

## **UNOFFICIAL COPY**

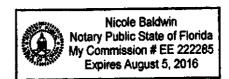
Loan #: 0325548923

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of October in the year 2014, by Nicole Pedder as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: U8'U5'2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2714103005 [C-1] ERCNIL1

