Doc#. 1430408073 fee: \$50.00 UNOFFIC Adate: 10/31/2014/09:01 AVM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227**

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0419586268

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN J ZEILER, AN UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1410755031

Date of Note: 04/15/2014 Original Recording Date: 04/17/2014

Legal Description: LOT 20 IN SANDER'S PRAIRIE SUB. REING A SUB. OF PART OF THE S. 1/2 OF SEC 6,

TWP 42 N., RANGE 12, ETPM, IN COOK COUNTY, 11.

PIN #: 04-06-309-015-0000 County: Cook County, State of IL

Property Address: 724 SAMSON WAY NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/30/2014. TOPH'S OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH

County of Hamilton

This instrument was acknowledged before me on 10/30/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer Notary Public, State of Ohio Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

05/27/2019

Resides in: Hamilton